

# Holy Bible

*Aionian* Edition®

ལྷ་སའི་སྐད་

Sanskrit New Testament, Tibetan

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also known as “ The Purple Bible ”

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Sanskrit New Testament, Tibetan

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# Preface

ལྷ་སའི་སྐད་ at [AionianBible.org/Preface](http://AionianBible.org/Preface)

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aiōdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aiōdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0](http://creativecommons.org/licenses/by/4.0), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at [AionianBible.org](http://AionianBible.org), with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

# History

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- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
- 12/07/16 - Nainoia Inc established as non-profit corporation.
- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
- 02/01/18 - Holy Bible Aionian Edition® trademark registered.
- 03/06/18 - Aionian Bibles available in print at Amazon.com.
- 10/20/18 - 70 translations now available in 33 languages.
- 11/17/18 - 104 translations now available in 57 languages.
- 03/24/19 - 135 translations now available in 67 languages.
- 10/28/19 - Aionian Bible nursed as J. and J. pray.
- 10/31/19 - 174 translations now available in 74 languages.
- 02/22/20 - Aionian Bibles available in print at Lulu.com.
- 05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
- 08/29/20 - Aionian Bibles now available in ePub format.
- 12/01/20 - Right to left and Hindic languages now available in PDF format.
- 03/31/21 - 214 translations now available in 99 languages.
- 11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
- 12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
- 01/01/22 - 216 translations now available in 99 languages.
- 01/09/22 - StudyPack resources for Bible translation study.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEP Bible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 377 translations now available in 166 languages.
- 08/18/24 - Creative Commons Attribution 4.0 International, if source allows.

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# NEW TESTAMENT

















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ජනු: පුද්ගලයන්: සහ සතුන් වැනි සතුන් පමණක් මෙයට අදාළ නොවේ; 15 ගිණුමේ සඳහන් කිරීමේදී එහි අර්ථය විශේෂයෙන්ම මනුෂ්‍යයන්ට අදාළ වේ. 16 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 17 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 18 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 19 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 20 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 21 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 22 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 23 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 24 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 25 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 26 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 27 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 28 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 29 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 30 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 31 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 32 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 33 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 34 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 35 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 36 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 37 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 38 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 39 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 40 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 41 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 42 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 43 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 44 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 45 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 46 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 47 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 48 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 49 මුස්ලිම් ජනතාවකට අදාළව නොවේ. 50 මුස්ලිම් ජනතාවකට අදාළව නොවේ.







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**13** 25 3 4 5 6 7





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38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72

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**15** 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35



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**17** 1 2 3 4 5 6 7 8 9 10

























42 43 44 45 46 47 48 49 50 51

**2** 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25













48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71

48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71

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12 5 12 3 13 13 15 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

**10** 1 2 3 4 5 6 7 8 9



කුඹු 5 මූලධර්මයක් 5 ඉතිහාසය අවබෝධයක් 6 නොවන අවබෝධයක් 7 නොවන අවබෝධයක් 8 නොවන අවබෝධයක් 9 නොවන අවබෝධයක් 10 නොවන අවබෝධයක් 11 නොවන අවබෝධයක් 12 නොවන අවබෝධයක් 13 නොවන අවබෝධයක් 14 නොවන අවබෝධයක් 15 නොවන අවබෝධයක් 16 නොවන අවබෝධයක් 17 නොවන අවබෝධයක් 18 නොවන අවබෝධයක් 19 නොවන අවබෝධයක් 20 නොවන අවබෝධයක් 21 නොවන අවබෝධයක් 22 නොවන අවබෝධයක් 23 නොවන අවබෝධයක් 24 නොවන අවබෝධයක් 25 නොවන අවබෝධයක් 26 නොවන අවබෝධයක් 27 නොවන අවබෝධයක් 28 නොවන අවබෝධයක් 29 නොවන අවබෝධයක් 30 නොවන අවබෝධයක් 31 නොවන අවබෝධයක් 32 නොවන අවබෝධයක් 33 නොවන අවබෝධයක් 34 නොවන අවබෝධයක් 35 නොවන අවබෝධයක් 36 නොවන අවබෝධයක් 37 නොවන අවබෝධයක් 38 නොවන අවබෝධයක් 39 නොවන අවබෝධයක් 40 නොවන අවබෝධයක් 41 නොවන අවබෝධයක් 42 නොවන අවබෝධයක් 43 නොවන අවබෝධයක් 44 නොවන අවබෝධයක් 45 නොවන අවබෝධයක් 46 නොවන අවබෝධයක් 47 නොවන අවබෝධයක්

ඔප්ප:































සිද්ධිවිඳිවනුයේ දී: 4 පරිච්ඡේදය 14:1-16:13 5 නිකායා 1:1-1:13 6 නිකායා 1:14-1:26 7 නිකායා 1:27-1:34 8 නිකායා 1:35-1:44 9 නිකායා 1:45-1:54 10 නිකායා 1:55-1:64 11 නිකායා 1:65-1:74 12 නිකායා 1:75-1:84 13 නිකායා 1:85-1:94 14 නිකායා 1:95-1:104 15 නිකායා 1:105-1:114 16 නිකායා 1:115-1:124 17 නිකායා 1:125-1:134 18 නිකායා 1:135-1:144 19 නිකායා 1:145-1:154 20 නිකායා 1:155-1:164 21 නිකායා 1:165-1:174 22 නිකායා 1:175-1:184 23 නිකායා 1:185-1:194 24 නිකායා 1:195-1:204 25 නිකායා 1:205-1:214 26 නිකායා 1:215-1:224 27 නිකායා 1:225-1:234 28 නිකායා 1:235-1:244 29 නිකායා 1:245-1:254 30 නිකායා 1:255-1:264 31 නිකායා 1:265-1:274 32 නිකායා 1:275-1:284 33 නිකායා 1:285-1:294 34 නිකායා 1:295-1:304 35 නිකායා 1:305-1:314

















1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

**9** 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.



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11 200 300 400 500 600 700 800 900 1000 1100 1200 1300 1400 1500 1600 1700 1800 1900 2000 2100 2200 2300 2400 2500 2600 2700 2800 2900 3000 3100 3200 3300 3400 3500 3600 3700 3800 3900 4000 4100 4200 4300 4400 4500 4600 4700 4800 4900 5000 5100 5200 5300 5400 5500 5600 5700 5800 5900 6000 6100 6200 6300 6400 6500 6600 6700 6800 6900 7000 7100 7200 7300 7400 7500 7600 7700 7800 7900 8000 8100 8200 8300 8400 8500 8600 8700 8800 8900 9000 9100 9200 9300 9400 9500 9600 9700 9800 9900 10000





අසඹු පුද්ගලවේ ආචාරයයි. 30 ගිණිපුරයේ පුද්ගලයන් 31 වන පුද්ගලයන්ගේ මිත්‍රයන්ගෙන් දින හයකට පසුව හට ගත් ආශ්වායාණිකයන් වූ විට, ගිණිපුරයේ තිබූ මිත්‍රයන්ගේ මරණයට හේතු වූයේ මෙයයි. 32 පුද්ගලයන්ගේ පුද්ගලයන්ගේ සමස්ත ස්වභාවය වූයේ මෙයයි. 33 මේ සඳහා මේ වන විට වඩාත් වැඩි ප්‍රමාණයක් පවතින බවට මේ පුද්ගලයන්ගේ මරණය හේතු වූයේ මෙයයි. 34 මෙයට හේතු වූයේ මෙයයි. 35 මෙයට හේතු වූයේ මෙයයි. 36 මෙයට හේතු වූයේ මෙයයි.

37 ගිණිපුරයේ පුද්ගලයන්ගේ මරණය හේතු වූයේ මෙයයි. 38 මෙයට හේතු වූයේ මෙයයි. 39 මෙයට හේතු වූයේ මෙයයි. 40 මෙයට හේතු වූයේ මෙයයි.

41 මෙයට හේතු වූයේ මෙයයි. 42 මෙයට හේතු වූයේ මෙයයි. 43 මෙයට හේතු වූයේ මෙයයි. 44 මෙයට හේතු වූයේ මෙයයි.

45 මෙයට හේතු වූයේ මෙයයි. 46 මෙයට හේතු වූයේ මෙයයි. 47 මෙයට හේතු වූයේ මෙයයි. 48 මෙයට හේතු වූයේ මෙයයි.

49 මෙයට හේතු වූයේ මෙයයි. 50 මෙයට හේතු වූයේ මෙයයි. 51 මෙයට හේතු වූයේ මෙයයි. 52 මෙයට හේතු වූයේ මෙයයි.

53 මෙයට හේතු වූයේ මෙයයි. 54 මෙයට හේතු වූයේ මෙයයි. 55 මෙයට හේතු වූයේ මෙයයි. 56 මෙයට හේතු වූයේ මෙයයි.

57 මෙයට හේතු වූයේ මෙයයි. 58 මෙයට හේතු වූයේ මෙයයි. 59 මෙයට හේතු වූයේ මෙයයි. 60 මෙයට හේතු වූයේ මෙයයි.

61 මෙයට හේතු වූයේ මෙයයි. 62 මෙයට හේතු වූයේ මෙයයි. 63 මෙයට හේතු වූයේ මෙයයි. 64 මෙයට හේතු වූයේ මෙයයි.

65 මෙයට හේතු වූයේ මෙයයි. 66 මෙයට හේතු වූයේ මෙයයි. 67 මෙයට හේතු වූයේ මෙයයි. 68 මෙයට හේතු වූයේ මෙයයි.

69 මෙයට හේතු වූයේ මෙයයි. 70 මෙයට හේතු වූයේ මෙයයි. 71 මෙයට හේතු වූයේ මෙයයි. 72 මෙයට හේතු වූයේ මෙයයි.

73 මෙයට හේතු වූයේ මෙයයි. 74 මෙයට හේතු වූයේ මෙයයි. 75 මෙයට හේතු වූයේ මෙයයි. 76 මෙයට හේතු වූයේ මෙයයි.

77 මෙයට හේතු වූයේ මෙයයි. 78 මෙයට හේතු වූයේ මෙයයි. 79 මෙයට හේතු වූයේ මෙයයි. 80 මෙයට හේතු වූයේ මෙයයි.

විදි:

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

**15** 2 3 4 5 6 7 8 9 10









සුභයං සමුද්ධං පෙඤ්ඤාසං ඉතෙත්තං පසුඤ්ඤා 23 ආරාමං පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං ‘අධිකාරිඤ්ඤාසං’ ඉතෙත්තං සුභයං  
යඤ්ඤාසං පසුඤ්ඤාසං; ඉතං ව ජිවිතං සුඤ්ඤාසං ඉති භවති 24 ආරාමං පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං  
පසුඤ්ඤාසං පසුඤ්ඤාසං; සභං පසුඤ්ඤාසං පසුඤ්ඤාසං; 25 ස භවති පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං පසුඤ්ඤාසං; ඉතං භවති ස භවති  
සුභයං පසුඤ්ඤාසං පසුඤ්ඤාසං; 26 ස භවති පසුඤ්ඤාසං පසුඤ්ඤාසං; 27 පසුඤ්ඤාසං පසුඤ්ඤාසං; 28 පසුඤ්ඤාසං පසුඤ්ඤාසං  
පසුඤ්ඤාසං පසුඤ්ඤාසං; 29 පසුඤ්ඤාසං පසුඤ්ඤාසං; 30 පසුඤ්ඤාසං පසුඤ්ඤාසං; 31 පසුඤ්ඤාසං පසුඤ්ඤාසං; 32 පසුඤ්ඤාසං පසුඤ්ඤාසං  
පසුඤ්ඤාසං පසුඤ්ඤාසං; 33 පසුඤ්ඤාසං පසුඤ්ඤාසං; 34 පසුඤ්ඤාසං පසුඤ්ඤාසං; 35 පසුඤ්ඤාසං පසුඤ්ඤාසං;

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පසුඤ්ඤාසං පසුඤ්ඤාසං; 1 පසුඤ්ඤාසං පසුඤ්ඤාසං; 2 පසුඤ්ඤාසං පසුඤ්ඤාසං; 3 පසුඤ්ඤාසං පසුඤ්ඤාසං; 4 පසුඤ්ඤාසං පසුඤ්ඤාසං; 5 පසුඤ්ඤාසං පසුඤ්ඤාසං; 6 පසුඤ්ඤාසං පසුඤ්ඤාසං; 7 පසුඤ්ඤාසං පසුඤ්ඤාසං; 8 පසුඤ්ඤාසං පසුඤ්ඤාසං; 9 පසුඤ්ඤාසං පසුඤ්ඤාසං; 10 පසුඤ්ඤාසං පසුඤ්ඤාසං; 11 පසුඤ්ඤාසං පසුඤ්ඤාසං; 12 පසුඤ්ඤාසං පසුඤ්ඤාසං; 13 පසුඤ්ඤාසං පසුඤ්ඤාසං; 14 පසුඤ්ඤාසං පසුඤ්ඤාසං; 15 පසුඤ්ඤාසං පසුඤ්ඤාසං; 16 පසුඤ්ඤාසං පසුඤ්ඤාසං; 17 පසුඤ්ඤාසං පසුඤ්ඤාසං; 18 පසුඤ්ඤාසං පසුඤ්ඤාසං;





10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38

**21** 1 2 3 4 5





ධීරයින් පිරිසක් 33 ස ආනන්දයෝගීන් සහිතව සිටියදී මෙහි පිළිගැනීමට තරම් ඉඩ නොදෙන බව පෙනේ. 34 ඉන් ස්වභාවයෙන්ම ඉතිරි නිසඳුහන් ඉතිරි කරමින් අනෙක් සියල්ලන්ම නිසඳුහන් කරන බව පෙනේ. 35 මෙහි සියලුම දේ සිදු වන බව පෙනේ. 36 මෙහි පෙනී සිටින්නේ සියලුම දේ සිදු වන බව පෙනේ. 37 සියලුම දේ සිදු වන බව පෙනේ. 38 සියලුම දේ සිදු වන බව පෙනේ. 39 මෙහි පෙනී සිටින්නේ සියලුම දේ සිදු වන බව පෙනේ. 40 මෙහි පෙනී සිටින්නේ සියලුම දේ සිදු වන බව පෙනේ.

**22** ඉතිරි කරමින් සිටියදී, ඉතිරි කරමින් සිටියදී, 2 මෙහි පෙනී සිටින්නේ සියලුම දේ සිදු වන බව පෙනේ.

3 සියලුම දේ සිදු වන බව පෙනේ. 4 සියලුම දේ සිදු වන බව පෙනේ. 5 සියලුම දේ සිදු වන බව පෙනේ. 6 සියලුම දේ සිදු වන බව පෙනේ. 7 සියලුම දේ සිදු වන බව පෙනේ. 8 සියලුම දේ සිදු වන බව පෙනේ. 9 සියලුම දේ සිදු වන බව පෙනේ. 10 සියලුම දේ සිදු වන බව පෙනේ. 11 සියලුම දේ සිදු වන බව පෙනේ. 12 සියලුම දේ සිදු වන බව පෙනේ. 13 සියලුම දේ සිදු වන බව පෙනේ. 14 සියලුම දේ සිදු වන බව පෙනේ. 15 සියලුම දේ සිදු වන බව පෙනේ. 16 සියලුම දේ සිදු වන බව පෙනේ. 17 සියලුම දේ සිදු වන බව පෙනේ. 18 සියලුම දේ සිදු වන බව පෙනේ. 19 සියලුම දේ සිදු වන බව පෙනේ. 20 සියලුම දේ සිදු වන බව පෙනේ. 21 සියලුම දේ සිදු වන බව පෙනේ. 22 සියලුම දේ සිදු වන බව පෙනේ.

23 24 25 26 27 28 29 30

**23** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

19 5 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

**24** 1 2 3 4 5 6 7 8 9 10 11 12 13 14





15 5 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

**27** 1 2 3 4 5 6 7 8 9 10 11 12

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44











**3** 3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

**4** 1 2 3 4 5 6 7 8 9

4 1 2 3 4 5 6 7 8 9







ཤེལ་ཁྱུ་ལྟ་གསེར་སྦུང་ལྟར་གྲུ་བློ་བུ་ལྟར་སྤྱོད་པར། 4 དང་གཤམ་གྱི་ལྷན་པོ་རྒྱུ་ལྟར་ལྷན་པོ་སྤྱོད་པར། 5 ལེ་གཤམ་གྱི་ལྷན་པོ་སྤྱོད་པར། སྤྱོད་པར་ལྷན་པོ་སྤྱོད་པར། 6 དུ་ལྷན་པོ་སྤྱོད་པར། ལེ་གཤམ་གྱི་ལྷན་པོ་སྤྱོད་པར། 7 ལྷན་པོ་སྤྱོད་པར། 8 ལྷན་པོ་སྤྱོད་པར། 9 ལྷན་པོ་སྤྱོད་པར། 10 ལྷན་པོ་སྤྱོད་པར། 11 ལྷན་པོ་སྤྱོད་པར། 12 ལྷན་པོ་སྤྱོད་པར། 13 ལྷན་པོ་སྤྱོད་པར། 14 ལྷན་པོ་སྤྱོད་པར། 15 ལྷན་པོ་སྤྱོད་པར། 16 ལྷན་པོ་སྤྱོད་པར། 17 ལྷན་པོ་སྤྱོད་པར། 18 ལྷན་པོ་སྤྱོད་པར། 19 ལྷན་པོ་སྤྱོད་པར། 20 ལྷན་པོ་སྤྱོད་པར། 21 ལྷན་པོ་སྤྱོད་པར། 22 ལྷན་པོ་སྤྱོད་པར། 23 ལྷན་པོ་སྤྱོད་པར། 24 ལྷན་པོ་སྤྱོད་པར། 25 ལྷན་པོ་སྤྱོད་པར། 26 ལྷན་པོ་སྤྱོད་པར། 27 ལྷན་པོ་སྤྱོད་པར། 28 ལྷན་པོ་སྤྱོད་པར། 29 ལྷན་པོ་སྤྱོད་པར། 30 ལྷན་པོ་སྤྱོད་པར། 31 ལྷན་པོ་སྤྱོད་པར། 32 ལྷན་པོ་སྤྱོད་པར། 33 ལྷན་པོ་སྤྱོད་པར། 34 ལྷན་པོ་སྤྱོད་པར། 35 ལྷན་པོ་སྤྱོད་པར། 36 ལྷན་པོ་སྤྱོད་པར།



මෙහි සභ්‍ය ආලෝකය 37 අපට ඔබ්බෙන් දිවෙන සියලු සභ්‍ය සහ අනෙක් සියලුම 38 ආර්ථිකයක් පවත්වා ගැනීමට සූදානම් වන අතර 39 අපට ආලෝකය දීමට සූදානම් වන අතර 40 අපට ආලෝකය දීමට සූදානම් වන අතර

**9** ආර්ථිකයක් පවත්වා ගැනීමට සූදානම් වන අතර 2 අපට ආලෝකය දීමට සූදානම් වන අතර 3 අපට ආලෝකය දීමට සූදානම් වන අතර 4 අපට ආලෝකය දීමට සූදානම් වන අතර 5 අපට ආලෝකය දීමට සූදානම් වන අතර 6 අපට ආලෝකය දීමට සූදානම් වන අතර 7 අපට ආලෝකය දීමට සූදානම් වන අතර 8 අපට ආලෝකය දීමට සූදානම් වන අතර 9 අපට ආලෝකය දීමට සූදානම් වන අතර 10 අපට ආලෝකය දීමට සූදානම් වන අතර 11 අපට ආලෝකය දීමට සූදානම් වන අතර 12 අපට ආලෝකය දීමට සූදානම් වන අතර 13 අපට ආලෝකය දීමට සූදානම් වන අතර 14 අපට ආලෝකය දීමට සූදානම් වන අතර 15 අපට ආලෝකය දීමට සූදානම් වන අතර 16 අපට ආලෝකය දීමට සූදානම් වන අතර 17 අපට ආලෝකය දීමට සූදානම් වන අතර 18 අපට ආලෝකය දීමට සූදානම් වන අතර 19 අපට ආලෝකය දීමට සූදානම් වන අතර 20 අපට ආලෝකය දීමට සූදානම් වන අතර 21 අපට ආලෝකය දීමට සූදානම් වන අතර 22 අපට ආලෝකය දීමට සූදානම් වන අතර 23 අපට ආලෝකය දීමට සූදානම් වන අතර 24 අපට ආලෝකය දීමට සූදානම් වන අතර 25 අපට ආලෝකය දීමට සූදානම් වන අතර 26 අපට ආලෝකය දීමට සූදානම් වන අතර 27 අපට ආලෝකය දීමට සූදානම් වන අතර 28 අපට ආලෝකය දීමට සූදානම් වන අතර 29 අපට ආලෝකය දීමට සූදානම් වන අතර 30 අපට ආලෝකය දීමට සූදානම් වන අතර 31 අපට ආලෝකය දීමට සූදානම් වන අතර





3 ගෞතමීන් වෙත යොමුකරමින් ඒ ව මනුෂ්‍ය ආලෝකයට පත්වීමට පටන් ගත්තේය. 4 ඔහුට පැවරුණු වගකීමට අනුකූලව ඔහුට වැඩ කළේය. 5 ඔහුට වැඩ කළේය. 6 ඔහුට වැඩ කළේය. 7 ඔහුට වැඩ කළේය. 8 ඔහුට වැඩ කළේය. 9 ඔහුට වැඩ කළේය. 10 ඔහුට වැඩ කළේය. 11 ඔහුට වැඩ කළේය. 12 ඔහුට වැඩ කළේය. 13 ඔහුට වැඩ කළේය. 14 ඔහුට වැඩ කළේය. 15 ඔහුට වැඩ කළේය. 16 ඔහුට වැඩ කළේය. 17 ඔහුට වැඩ කළේය. 18 ඔහුට වැඩ කළේය. 19 ඔහුට වැඩ කළේය. 20 ඔහුට වැඩ කළේය. 21 ගුණිතය පැහැදිලි ව සඳහා ගුණිතය පැහැදිලි ව.

**13** යුද්ධයේ ආරම්භය: මුල් කාලයේදී ඔහුට වැඩ කළේය. 2 මෙහි මගින් මුල් කාලයේදී ඔහුට වැඩ කළේය. 3 මුල් කාලයේදී ඔහුට වැඩ කළේය. 4 මුල් කාලයේදී ඔහුට වැඩ කළේය. 5 මුල් කාලයේදී ඔහුට වැඩ කළේය. 6 මුල් කාලයේදී ඔහුට වැඩ කළේය. 7 මුල් කාලයේදී ඔහුට වැඩ කළේය. 8 මුල් කාලයේදී ඔහුට වැඩ කළේය. 9 මුල් කාලයේදී ඔහුට වැඩ කළේය. 10 මුල් කාලයේදී ඔහුට වැඩ කළේය. 11 මුල් කාලයේදී ඔහුට වැඩ කළේය. 12 මුල් කාලයේදී ඔහුට වැඩ කළේය.





















4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27.

**10** 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27.











19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54

අරිදි 32 ආයුර් ආච්ඡි, ශ්‍රී ලක්ෂ්‍ය මන්තරාදි වෙතින් ජ්‍යෙෂ්ඨ ආච්ඡි ආච්ඡි, ආයු, ආයු ව්‍යුහි ඡිච්ඡි 55 ඡිච්ඡි ආච්ඡි

ආයු පරිච්ඡි ආයු 56 ඡිච්ඡි ආච්ඡි ආයු පරිච්ඡි ආයු 57 ඡිච්ඡි ආයු ආයු 58 ඡිච්ඡි ආයු ආයු 59 ඡිච්ඡි ආයු ආයු 60 ඡිච්ඡි ආයු ආයු

**16** පරිච්ඡි ආයු ආයු 1 ආයු ආයු 2 ආයු ආයු 3 ආයු ආයු 4 ආයු ආයු 5 ආයු ආයු 6 ආයු ආයු 7 ආයු ආයු 8 ආයු ආයු 9 ආයු ආයු 10 ආයු ආයු 11 ආයු ආයු 12 ආයු ආයු 13 ආයු ආයු 14 ආයු ආයු 15 ආයු ආයු 16 ආයු ආයු 17 ආයු ආයු 18 ආයු ආයු 19 ආයු ආයු 20 ආයු ආයු 21 ආයු ආයු 22 ආයු ආයු 23 ආයු ආයු 24 ආයු ආයු























4 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

**3** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100





25 26 27 28 29 30 31

**5** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

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4 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

**6** 1 2 3 4 5 6 7 8 9 10 11 12 13





17 18 19 20 21 22 23 24 25 26

**3** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

**4** 1 2 3 4 5 6 7













































































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**3** 3 4 5 6



















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**17** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

**18** 1 5 7 9 11 13 15 17 19 21 23 25 27 29 31 33 35 37 39 41 43 45 47 49 51 53 55 57 59 61 63 65 67 69 71 73 75 77 79 81 83 85 87 89 91 93 95 97 99 101 103 105 107 109 111 113 115 117 119 121 123 125 127 129 131 133 135 137 139 141 143 145 147 149 151 153 155 157 159 161 163 165 167 169 171 173 175 177 179 181 183 185 187 189 191 193 195 197 199 201 203 205 207 209 211 213 215 217 219 221 223 225 227 229 231 233 235 237 239 241 243 245 247 249 251 253 255 257 259 261 263 265 267 269 271 273 275 277 279 281 283 285 287 289 291 293 295 297 299 301 303 305 307 309 311 313 315 317 319 321 323 325 327 329 331 333 335 337 339 341 343 345 347 349 351 353 355 357 359 361 363 365 367 369 371 373 375 377 379 381 383 385 387 389 391 393 395 397 399 401 403 405 407 409 411 413 415 417 419 421 423 425 427 429 431 433 435 437 439 441 443 445 447 449 451 453 455 457 459 461 463 465 467 469 471 473 475 477 479 481 483 485 487 489 491 493 495 497 499 501 503 505 507 509 511 513 515 517 519 521 523 525 527 529 531 533 535 537 539 541 543 545 547 549 551 553 555 557 559 561 563 565 567 569 571 573 575 577 579 581 583 585 587 589 591 593 595 597 599 601 603 605 607 609 611 613 615 617 619 621 623 625 627 629 631 633 635 637 639 641 643 645 647 649 651 653 655 657 659 661 663 665 667 669 671 673 675 677 679 681 683 685 687 689 691 693 695 697 699 701 703 705 707 709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769 771 773 775 777 779 781 783 785 787 789 791 793 795 797 799 801 803 805 807 809 811 813 815 817 819 821 823 825 827 829 831 833 835 837 839 841 843 845 847 849 851 853 855 857 859 861 863 865 867 869 871 873 875 877 879 881 883 885 887 889 891 893 895 897 899 901 903 905 907 909 911 913 915 917 919 921 923 925 927 929 931 933 935 937 939 941 943 945 947 949 951 953 955 957 959 961 963 965 967 969 971 973 975 977 979 981 983 985 987 989 991 993 995 997 999 1001

**19** 1 3 5 7 9 11 13 15 17 19 21 23 25 27 29 31 33 35 37 39 41 43 45 47 49 51 53 55 57 59 61 63 65 67 69 71 73 75 77 79 81 83 85 87 89 91 93 95 97 99 101 103 105 107 109 111 113 115 117 119 121 123 125 127 129 131 133 135 137 139 141 143 145 147 149 151 153 155 157 159 161 163 165 167 169 171 173 175 177 179 181 183 185 187 189 191 193 195 197 199 201 203 205 207 209 211 213 215 217 219 221 223 225 227 229 231 233 235 237 239 241 243 245 247 249 251 253 255 257 259 261 263 265 267 269 271 273 275 277 279 281 283 285 287 289 291 293 295 297 299 301 303 305 307 309 311 313 315 317 319 321 323 325 327 329 331 333 335 337 339 341 343 345 347 349 351 353 355 357 359 361 363 365 367 369 371 373 375 377 379 381 383 385 387 389 391 393 395 397 399 401 403 405 407 409 411 413 415 417 419 421 423 425 427 429 431 433 435 437 439 441 443 445 447 449 451 453 455 457 459 461 463 465 467 469 471 473 475 477 479 481 483 485 487 489 491 493 495 497 499 501 503 505 507 509 511 513 515 517 519 521 523 525 527 529 531 533 535 537 539 541 543 545 547 549 551 553 555 557 559 561 563 565 567 569 571 573 575 577 579 581 583 585 587 589 591 593 595 597 599 601 603 605 607 609 611 613 615 617 619 621 623 625 627 629 631 633 635 637 639 641 643 645 647 649 651 653 655 657 659 661 663 665 667 669 671 673 675 677 679 681 683 685 687 689 691 693 695 697 699 701 703 705 707 709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769 771 773 775 777 779 781 783 785 787 789 791 793 795 797 799 801 803 805 807 809 811 813 815 817 819 821 823 825 827 829 831 833 835 837 839 841 843 845 847 849 851 853 855 857 859 861 863 865 867 869 871 873 875 877 879 881 883 885 887 889 891 893 895 897 899 901 903 905 907 909 911 913 915 917 919 921 923 925 927 929 931 933 935 937 939 941 943 945 947 949 951 953 955 957 959 961 963 965 967 969 971 973 975 977 979 981 983 985 987 989 991 993 995 997 999 1001











# Reader's Guide

ལྷ་སའི་སྐད་ at [AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

# Glossary

ལྷ་སའི་སྐད་ at [AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

*Greek:* proper noun, place

*Usage:* 9 times in 3 books, 6 chapters, and 9 verses

*Meaning:*

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aidios** g126

*Greek:* adjective

*Usage:* 2 times in Romans 1:20 and Jude 6

*Meaning:*

Lasting, enduring forever, eternal.

## **aiōn** g165

*Greek:* noun

*Usage:* 127 times in 22 books, 75 chapters, and 102 verses

*Meaning:*

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

*Greek:* adjective

*Usage:* 71 times in 19 books, 44 chapters, and 69 verses

*Meaning:*

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēse** g1653

*Greek:* verb, aorist tense, active voice, subjunctive mood, 3rd person singular

*Usage:* 1 time in this conjugation, Romans 11:32

*Meaning:*

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

*Greek:* proper noun, place

*Usage:* 12 times in 4 books, 7 chapters, and 12 verses

*Meaning:*

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hadēs** g86

*Greek:* proper noun, place

*Usage:* 11 times in 5 books, 9 chapters, and 11 verses

*Meaning:*

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

*Greek:* proper noun, place

*Usage:* Phrase 5 times in the New Testament

*Meaning:*

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

*Hebrew:* proper noun, place

*Usage:* 66 times in 17 books, 50 chapters, and 64 verses

*Meaning:*

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

**Tartaroō** g5020

*Greek:* proper noun, place

*Usage:* 1 time in 2 Peter 2:4

*Meaning:*

Temporary prison for particular fallen angels awaiting final judgment.

# Glossary +

[AionianBible.org/Bibles/Sanskrit--Tibetan-Script/Noted](http://AionianBible.org/Bibles/Sanskrit--Tibetan-Script/Noted)

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. \* The note placement is skipped or adjusted for verses with non-standard numbering.

## Abyssos

ལུག་ 8:31  
 རྩོམ་ 10:7  
 ཡུལ་ལྗོན་ 9:1  
 ཡུལ་ལྗོན་ 9:2  
 ཡུལ་ལྗོན་ 9:11  
 ཡུལ་ལྗོན་ 11:7  
 ཡུལ་ལྗོན་ 17:8  
 ཡུལ་ལྗོན་ 20:1  
 ཡུལ་ལྗོན་ 20:3

## aidios

རྩོམ་ 1:20  
 ཡིཏུང་ 1:6

## aiōn

མཛེ 12:32  
 མཛེ 13:22  
 མཛེ 13:39  
 མཛེ 13:40  
 མཛེ 13:49  
 མཛེ 21:19  
 མཛེ 24:3  
 མཛེ 28:20  
 ལྷ་ཀོང་ 3:29  
 ལྷ་ཀོང་ 4:19\*  
 ལྷ་ཀོང་ 10:30  
 ལྷ་ཀོང་ 11:14  
 ལུག་ 1:33  
 ལུག་ 1:55\*  
 ལུག་ 1:70\*  
 ལུག་ 16:8  
 ལུག་ 18:30  
 ལུག་ 20:34  
 ལུག་ 20:35  
 ཡོད་ན་ 4:14  
 ཡོད་ན་ 6:51  
 ཡོད་ན་ 6:58  
 ཡོད་ན་ 8:35  
 ཡོད་ན་ 8:51  
 ཡོད་ན་ 8:52  
 ཡོད་ན་ 9:32  
 ཡོད་ན་ 10:28  
 ཡོད་ན་ 11:26  
 ཡོད་ན་ 12:34  
 ཡོད་ན་ 13:8  
 ཡོད་ན་ 14:16

ཤེར་རྩེ་ 3:21  
 ཤེར་རྩེ་ 15:18  
 རྩོམ་ 1:25\*  
 རྩོམ་ 9:5  
 རྩོམ་ 11:36  
 རྩོམ་ 12:2  
 རྩོམ་ 16:27  
 ག་ཀ་རི་རྩེ་ན་ 1:20  
 ག་ཀ་རི་རྩེ་ན་ 2:6  
 ག་ཀ་རི་རྩེ་ན་ 2:7  
 ག་ཀ་རི་རྩེ་ན་ 2:8  
 ག་ཀ་རི་རྩེ་ན་ 3:18  
 ག་ཀ་རི་རྩེ་ན་ 8:13  
 ག་ཀ་རི་རྩེ་ན་ 10:11  
 ག་ཀ་རི་རྩེ་ན་ 4:4  
 ག་ཀ་རི་རྩེ་ན་ 9:9  
 ག་ཀ་རི་རྩེ་ན་ 11:31  
 ལུག་ལྗོན་ 1:4  
 ལུག་ལྗོན་ 1:5  
 ཨིཡིཏི་ཆ་ 1:21  
 ཨིཡིཏི་ཆ་ 2:2\*  
 ཨིཡིཏི་ཆ་ 2:7  
 ཨིཡིཏི་ཆ་ 3:9  
 ཨིཡིཏི་ཆ་ 3:11\*  
 ཨིཡིཏི་ཆ་ 3:21  
 ཨིཡིཏི་ཆ་ 6:12  
 སྤུལ་ལོན་ 4:20  
 ཀལ་ལོན་ 1:26  
 ག་རྩི་མཛེ་ཡེ 1:17  
 ག་རྩི་མཛེ་ཡེ 6:17  
 ག་རྩི་མཛེ་ཡེ 4:10  
 ག་རྩི་མཛེ་ཡེ 4:18  
 རྩྭ་རྩེ་ 2:12  
 ཨིཡིཏི་ཆ་ 1:2  
 ཨིཡིཏི་ཆ་ 1:8  
 ཨིཡིཏི་ཆ་ 5:6  
 ཨིཡིཏི་ཆ་ 6:5  
 ཨིཡིཏི་ཆ་ 6:20  
 ཨིཡིཏི་ཆ་ 7:17  
 ཨིཡིཏི་ཆ་ 7:21\*  
 ཨིཡིཏི་ཆ་ 7:24  
 ཨིཡིཏི་ཆ་ 7:28  
 ཨིཡིཏི་ཆ་ 9:26  
 ཨིཡིཏི་ཆ་ 11:3  
 ཨིཡིཏི་ཆ་ 13:8  
 ཨིཡིཏི་ཆ་ 13:21  
 ག་ཡིཏེ་ 1:23

ག་ཡིཏེ་ 1:25  
 ག་ཡིཏེ་ 4:11  
 ག་ཡིཏེ་ 5:11  
 ག་ཡིཏེ་ 3:18  
 ག་ཡོད་ན་ 2:17  
 ག་ཡོད་ན་ 1:2  
 ཡིཏུང་ 1:13  
 ཡིཏུང་ 1:25  
 ཡུལ་ལྗོན་ 1:6  
 ཡུལ་ལྗོན་ 1:18  
 ཡུལ་ལྗོན་ 4:9  
 ཡུལ་ལྗོན་ 4:10  
 ཡུལ་ལྗོན་ 5:13  
 ཡུལ་ལྗོན་ 7:12  
 ཡུལ་ལྗོན་ 10:6  
 ཡུལ་ལྗོན་ 11:15  
 ཡུལ་ལྗོན་ 14:11  
 ཡུལ་ལྗོན་ 15:7  
 ཡུལ་ལྗོན་ 19:3  
 ཡུལ་ལྗོན་ 20:10  
 ཡུལ་ལྗོན་ 22:5

## aiōnios

མཛེ 18:8  
 མཛེ 19:16  
 མཛེ 19:29  
 མཛེ 25:41  
 མཛེ 25:46  
 ལྷ་ཀོང་ 3:29  
 ལྷ་ཀོང་ 10:17  
 ལྷ་ཀོང་ 10:30  
 ལུག་ 10:25  
 ལུག་ 16:9  
 ལུག་ 18:18  
 ལུག་ 18:30  
 ཡོད་ན་ 3:15  
 ཡོད་ན་ 3:16  
 ཡོད་ན་ 3:36  
 ཡོད་ན་ 4:14  
 ཡོད་ན་ 4:36  
 ཡོད་ན་ 5:24  
 ཡོད་ན་ 5:39  
 ཡོད་ན་ 6:27  
 ཡོད་ན་ 6:40  
 ཡོད་ན་ 6:47  
 ཡོད་ན་ 6:54  
 ཡོད་ན་ 6:68

ཡོད་ན་ 10:28  
 ཡོད་ན་ 12:25  
 ཡོད་ན་ 12:50  
 ཡོད་ན་ 17:2  
 ཡོད་ན་ 17:3  
 རྩེ་རྩེ་ 13:46  
 རྩེ་རྩེ་ 13:48  
 རྩེ་རྩེ་ 2:7  
 རྩེ་རྩེ་ 5:21  
 རྩེ་རྩེ་ 6:22  
 རྩེ་རྩེ་ 6:23  
 རྩེ་རྩེ་ 16:25  
 རྩེ་རྩེ་ 16:26  
 ༢ ཀ་རྩེ་རྩེ་ 4:17  
 ༢ ཀ་རྩེ་རྩེ་ 4:18  
 ༢ ཀ་རྩེ་རྩེ་ 5:1  
 ལྷ་ལྷ་རྩེ་ 6:8  
 ༢ ལྷ་ལྷ་རྩེ་ 1:9  
 ༢ ལྷ་ལྷ་རྩེ་ 2:16  
 ༡ ལྷ་ལྷ་རྩེ་ 1:16  
 ༡ ལྷ་ལྷ་རྩེ་ 6:12  
 ༡ ལྷ་ལྷ་རྩེ་ 6:16  
 ༢ ལྷ་ལྷ་རྩེ་ 1:9  
 ༢ ལྷ་ལྷ་རྩེ་ 2:10  
 ལྷ་རྩེ་ 1:2\*  
 ལྷ་རྩེ་ 3:7  
 ལྷ་ལྷ་རྩེ་ 1:15  
 ལྷ་རྩེ་ 5:9  
 ལྷ་རྩེ་ 6:2  
 ལྷ་རྩེ་ 9:12  
 ལྷ་རྩེ་ 9:14  
 ལྷ་རྩེ་ 9:15  
 ལྷ་རྩེ་ 13:20  
 ༡ ལྷ་རྩེ་ 5:10  
 ༢ ལྷ་རྩེ་ 1:11  
 ༡ ལྷ་རྩེ་ 1:2  
 ༡ ལྷ་རྩེ་ 2:25  
 ༡ ལྷ་རྩེ་ 3:15  
 ༡ ལྷ་རྩེ་ 5:11  
 ༡ ལྷ་རྩེ་ 5:13  
 ༡ ལྷ་རྩེ་ 5:20  
 ལྷ་རྩེ་ 1:7  
 ལྷ་རྩེ་ 1:21  
 ལྷ་རྩེ་ 14:6

**eleēsē**

རྩེ་རྩེ་ 11:32

**Geenna**

མཚེ་ 5:22  
 མཚེ་ 5:29  
 མཚེ་ 5:30  
 མཚེ་ 10:28  
 མཚེ་ 18:9  
 མཚེ་ 23:15  
 མཚེ་ 23:33  
 ལྷ་རྩེ་ 9:43\*

ལྷ་རྩེ་ 9:45\*  
 ལྷ་རྩེ་ 9:47\*  
 ལྷ་རྩེ་ 12:5  
 ལྷ་རྩེ་ 3:6

**Hadēs**

མཚེ་ 11:23  
 མཚེ་ 16:18  
 ལྷ་རྩེ་ 10:15  
 ལྷ་རྩེ་ 16:23  
 རྩེ་རྩེ་ 2:27  
 རྩེ་རྩེ་ 2:31  
 ༡ ཀ་རྩེ་རྩེ་ 15:55  
 ལྷ་རྩེ་ 1:18  
 ལྷ་རྩེ་ 6:8  
 ལྷ་རྩེ་ 20:13  
 ལྷ་རྩེ་ 20:14

**Linnē Pyr**

ལྷ་རྩེ་ 19:20  
 ལྷ་རྩེ་ 20:10  
 ལྷ་རྩེ་ 20:14  
 ལྷ་རྩེ་ 20:15  
 ལྷ་རྩེ་ 21:8

**Sheol**

ལྷ་རྩེ་ 37:35  
 ལྷ་རྩེ་ 42:38  
 ལྷ་རྩེ་ 44:29  
 ལྷ་རྩེ་ 44:31  
 ལྷ་རྩེ་ 16:30  
 ལྷ་རྩེ་ 16:33  
 ལྷ་རྩེ་ 32:22  
 ལྷ་རྩེ་ 2:6  
 ལྷ་རྩེ་ 22:6  
 ལྷ་རྩེ་ 2:6  
 ལྷ་རྩེ་ 2:9  
 ལྷ་རྩེ་ 7:9  
 ལྷ་རྩེ་ 11:8  
 ལྷ་རྩེ་ 14:13  
 ལྷ་རྩེ་ 17:13  
 ལྷ་རྩེ་ 17:16  
 ལྷ་རྩེ་ 21:13  
 ལྷ་རྩེ་ 24:19  
 ལྷ་རྩེ་ 26:6

ལྷ་རྩེ་ 6:5  
 ལྷ་རྩེ་ 9:17  
 ལྷ་རྩེ་ 16:10  
 ལྷ་རྩེ་ 18:5  
 ལྷ་རྩེ་ 30:3  
 ལྷ་རྩེ་ 31:17  
 ལྷ་རྩེ་ 49:14  
 ལྷ་རྩེ་ 49:15  
 ལྷ་རྩེ་ 55:15  
 ལྷ་རྩེ་ 86:13  
 ལྷ་རྩེ་ 88:3  
 ལྷ་རྩེ་ 89:48

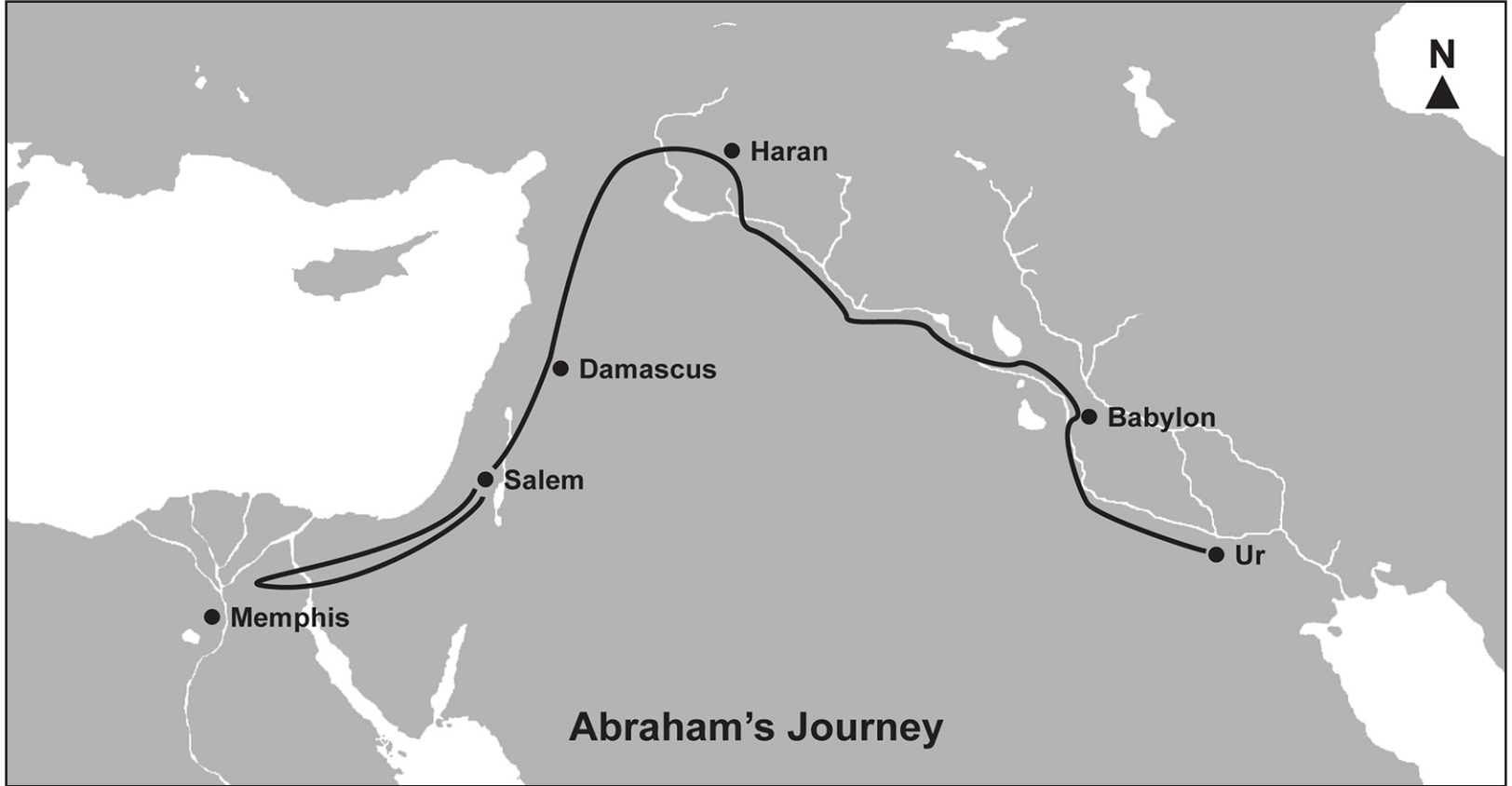
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 ལྷ་རྩེ་ 139:8  
 ལྷ་རྩེ་ 141:7  
 ལྷ་རྩེ་ 1:12  
 ལྷ་རྩེ་ 5:5  
 ལྷ་རྩེ་ 7:27  
 ལྷ་རྩེ་ 9:18  
 ལྷ་རྩེ་ 15:11  
 ལྷ་རྩེ་ 15:24  
 ལྷ་རྩེ་ 23:14  
 ལྷ་རྩེ་ 27:20  
 ལྷ་རྩེ་ 30:16  
 ལྷ་རྩེ་ 9:10  
 ལྷ་རྩེ་ 8:6  
 ལྷ་རྩེ་ 5:14  
 ལྷ་རྩེ་ 7:11  
 ལྷ་རྩེ་ 14:9  
 ལྷ་རྩེ་ 14:11  
 ལྷ་རྩེ་ 14:15  
 ལྷ་རྩེ་ 28:15  
 ལྷ་རྩེ་ 28:18  
 ལྷ་རྩེ་ 38:10  
 ལྷ་རྩེ་ 38:18  
 ལྷ་རྩེ་ 57:9  
 ལྷ་རྩེ་ 31:15  
 ལྷ་རྩེ་ 31:16  
 ལྷ་རྩེ་ 31:17  
 ལྷ་རྩེ་ 32:21  
 ལྷ་རྩེ་ 32:27  
 ལྷ་རྩེ་ 13:14  
 ལྷ་རྩེ་ 9:2  
 ལྷ་རྩེ་ 2:2  
 ལྷ་རྩེ་ 2:5

**Tartaroō**

༢ ལྷ་རྩེ་ 2:4

**Questioned**

༢ ལྷ་རྩེ་ 2:17

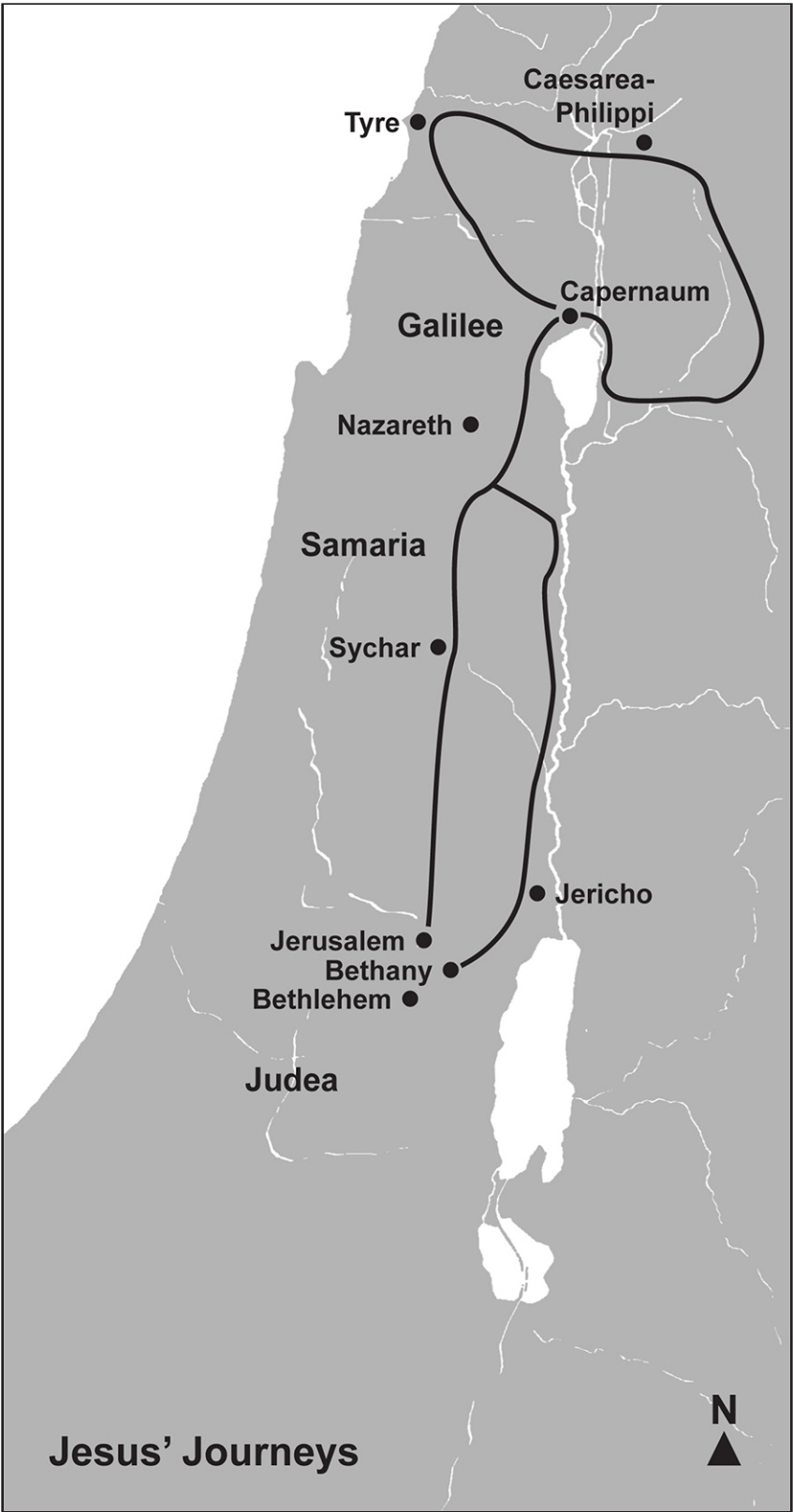


සිංහල බෞද්ධ ඉතිහාසයේ සහ ඉස්ලාමීය ඉතිහාසයේ පැවැති මෙහෙයුම් සහ සංසාරණයන් පිළිබඳව විස්තරයක් සපයනු ලබන මෙහෙයුමක් - ශ්‍රී ලංකා: 11:8

# Israel's Exodus



*"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt!'" Exodus 13:17*



ଏଠି ଉତ୍ତରୀୟ ଯିହୁଦୀୟ ଯାତ୍ରା ଯେଉଁଠି ଯିହୁଦୀୟ ଯିହୁଦୀୟ ଯିହୁଦୀୟ ଯିହୁଦୀୟ ଯିହୁଦୀୟ - ଯିହୁଦୀୟ 10:45





ရွှေငြိမ်းစံတော်မူသည့် နှစ်တွင် ရှေးခေတ် ဗုဒ္ဓဘာသာဝင်တို့၏ နေထိုင်ရာ နေရာများကို ဖော်ပြရန် ရည်ရွယ်ချက်ဖြင့် ဖြစ်ပေါ်လာခဲ့သော မြေပုံတစ်ချက် ဖြစ်သည်။ - နိဗ္ဗာန် ၁:၁

## Creation 4004 B.C.

|                                   |      |
|-----------------------------------|------|
| Adam and Eve created              | 4004 |
| Tubal-cain forges metal           | 3300 |
| Enoch walks with God              | 3017 |
| Methuselah dies at age 969        | 2349 |
| God floods the Earth              | 2349 |
| Tower of Babel thwarted           | 2247 |
| Abraham sojourns to Canaan        | 1922 |
| Jacob moves to Egypt              | 1706 |
| Moses leads Exodus from Egypt     | 1491 |
| Gideon judges Israel              | 1245 |
| Ruth embraces the God of Israel   | 1168 |
| David installed as King           | 1055 |
| King Solomon builds the Temple    | 1018 |
| Elijah defeats Baal's prophets    | 896  |
| Jonah preaches to Nineveh         | 800  |
| Assyrians conquer Israelites      | 721  |
| King Josiah reforms Judah         | 630  |
| Babylonians capture Judah         | 605  |
| Persians conquer Babylonians      | 539  |
| Cyrus frees Jews, rebuilds Temple | 537  |
| Nehemiah rebuilds the wall        | 454  |
| Malachi prophecies the Messiah    | 416  |
| Greeks conquer Persians           | 331  |
| Seleucids conquer Greeks          | 312  |
| Hebrew Bible translated to Greek  | 250  |
| Maccabees defeat Seleucids        | 165  |
| Romans subject Judea              | 63   |
| Herod the Great rules Judea       | 37   |

(The Annals of the World, James Uusher)

**Jesus Christ born 4 B.C.**

## New Heavens and Earth

|      |  |
|------|--|
| 1956 | Christ returns for his people          |
| 1830 | Jim Elliot martyrd in Ecuador          |
| 1731 | John Williams reaches Polynesia        |
| 1614 | Zinzendorf leads Moravian mission      |
| 1572 | Japanese kill 40,000 Christians        |
| 1517 | Jesuits reach Mexico                   |
| 1455 | Martin Luther leads Reformation        |
| 1323 | Gutenberg prints first Bible           |
| 1276 | Franciscans reach Sumatra              |
| 1100 | Ramon Llull trains missionaries        |
| 1054 | Crusades tarnish the church            |
| 997  | The Great Schism                       |
| 864  | Adalbert martyrd in Prussia            |
| 716  | Bulgarian Prince Boris converts        |
| 635  | Boniface reaches Germany               |
| 569  | Alopen reaches China                   |
| 432  | Longinus reaches Alodia / Sudan        |
| 397  | Saint Patrick reaches Ireland          |
| 341  | Carthage ratifies Bible Canon          |
| 325  | Ulfilas reaches Goth / Romania         |
| 250  | Niceae proclaims God is Trinity        |
| 197  | Denis reaches Paris, France            |
| 70   | Tertullian writes Christian literature |
| 61   | Titus destroys the Jewish Temple       |
| 52   | Paul imprisoned in Rome, Italy         |
| 39   | Thomas reaches Malabar, India          |
| 33   | Peter reaches Gentile Cornelius        |
|      | Holy Spirit empowers the Church        |

(Wikipedia, Timeline of Christian missions)

**Resurrected 33 A.D.**

|                             |               |  |   |  |  |   |                                   |   |                        |
|-----------------------------|---------------|--|---|--|--|---|-----------------------------------|---|------------------------|
| <b>What are we?</b> ▶       |               |  | Genesis 1:26 - 2:3                      |  | Mankind is created in God's image, male and female He created us             |   |                                   |   |                        |
| <b>How are we sinful?</b> ▶ |               |  | Romans 5:12-19                          |  | Sin entered the world through Adam and then death through sin                |   |                                   |   |                        |
| <b>Where are we?</b> ▶      |               |  | <b>When are we?</b> ▼                   |  |  |   |                                   |   |                        |
|                             |               |  | Innocence                               |  | Fallen   |   |                                   | Glory   |                        |
|                             |               |  | Eternity Past                           | Creation 4004 B.C.   | Fall to sin No Law   | Moses' Law 1500 B.C.  | Christ 33 A.D.                    | Church Age Kingdom Age  | New Heavens and Earth  |
| <b>Who are we?</b> ▶        | God           | Father                                       | John 10:30                              | Genesis 1:31<br>God's perfect fellowship with Adam in The Garden of Eden | 1 Timothy 6:16<br>Living in unapproachable light                             |   |                                   | Acts 3:21<br>Philippians 2:11<br>Revelation 20:3<br><br>God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City |                        |
|                             |               | Son  | God's perfect fellowship                |  | John 8:58<br>Pre-incarnate   |   | John 1:14<br>Incarnate            |   | Luke 23:43<br>Paradise |
|                             |               | Holy Spirit                                  |   |  | Psalm 139:7<br>Everywhere  |   | John 14:17<br>Living in believers |   |                        |
|                             | Mankind       | Living                                       | Genesis 1:1<br>No Creation<br>No people |  | Ephesians 2:1-5<br>Serving the Savior or Satan on Earth                      |   |                                   |   |                        |
|                             |               | Deceased believing                           |   |  | Luke 16:22<br>Blessed in Paradise  |   |                                   |   |                        |
|                             |               | Deceased unbelieving                         |   |  | Luke 16:23, Revelation 20:5,13<br>Punished in Hades until the final judgment |   |                                   |   |                        |
|                             | Angels        | Holy   |   | Hebrews 1:14<br>Serving mankind at God's command                         |  |   |                                   |   |                        |
|                             |               | Imprisoned                                   |   | 2 Peter 2:4, Jude 6<br>Imprisoned in Tartarus                            |  |   |                                   |   |                        |
|                             |               | Fugitive                                     |   | Genesis 1:31<br>No Fall<br>No unholy Angels                              |  | Revelation 20:13<br>Thalaasa  |                                   |   |                        |
|                             |               | First Beast                                  | 1 Peter 5:8, Revelation 12:10           |  |  |   |                                   |   |                        |
|                             | False Prophet | Rebelling against Christ<br>Accusing mankind |   |  |  |   |                                   |   |                        |
|                             | Satan         |  | Revelation 19:20<br>Lake of Fire        |  | Revelation 20:2<br>Abbyss  | Matthew 25:41<br>Revelation 20:10<br><br>Lake of Fire prepared for the Devil and his Angels |                                   |   |                        |
| <b>Why are we?</b> ▶        |               |  | Romans 11:25-36, Ephesian 2:7           |  | For God has bound all over to disobedience in order to show mercy to all     |   |                                   |   |                        |

# Destiny

ལྷ་སའི་སྐད་ at [AionianBible.org/Destiny](http://AionianBible.org/Destiny)

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, *"You did not choose me, but I chose you,"* John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

