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Aionian Edition®

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Sanskrit New Testament, Tibetan

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Sanskrit New Testament, Tibetan

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Preface

ལྷ་སའི་སྐད་ at AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

History

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- 04/15/85 - Aionian Bible conceived as B. and J. pray.
- 12/18/13 - Aionian Bible announced as J. and J. pray.
- 06/21/15 - Aionian Bible birthed as G. and J. pray.
- 01/11/16 - AionianBible.org domain registered.
- 06/21/16 - 30 translations available in 12 languages.
- 12/07/16 - Nainoia Inc established as non-profit corporation.
- 01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
- 01/16/17 - Aionian Bible Google Play Store App published.
- 07/01/17 - 'The Purple Bible' nickname begins.
- 07/30/17 - 42 translations now available in 22 languages.
- 02/01/18 - Holy Bible Aionian Edition® trademark registered.
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- 01/09/22 - StudyPack resources for Bible translation study.
- 02/14/22 - Strong's Concordance from Open Scriptures and STEP Bible.
- 02/14/23 - Aionian Bible published on the TOR Network.
- 12/04/23 - Eleēsē added to the Aionian Glossary.
- 02/04/24 - 352 translations now available in 142 languages.
- 05/01/24 - 370 translations now available in 164 languages.
- 08/05/24 - 377 translations now available in 166 languages.
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සුඛයිතූගමනා 17 ඉක්ඛිත්තං සමයං ඉතිමං ඉතං ඉතිමං ඉතිමං ඉතිමං ඉතිමං 18 ඉතං ඉතං ඉතං ඉතං ඉතං
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 ඉතං ඉතං ඉතං ඉතං ඉතං 30 ඉතං ඉතං ඉතං ඉතං ඉතං 31 ඉතං ඉතං ඉතං ඉතං ඉතං
 ඉතං ඉතං ඉතං ඉතං ඉතං 32 ඉතං ඉතං ඉතං ඉතං ඉතං 33 ඉතං ඉතං ඉතං ඉතං ඉතං
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ව්‍යුත්පන්නය ගිවිසුමක් සුදුසු වීමට; එහෙත් සමස්තයෙන්ම සමහරුන්ගේ මතයට අනුව භූමි මිණුමක් සුදුසු වීමට අවශ්‍ය වේ. 1 වන වගුවේ 2 වන වගුවේ 3 වන වගුවේ 4 වන වගුවේ 5 වන වගුවේ 6 වන වගුවේ 7 වන වගුවේ 8 වන වගුවේ 9 වන වගුවේ 10 වන වගුවේ 11 වන වගුවේ 12 වන වගුවේ 13 වන වගුවේ 14 වන වගුවේ 15 වන වගුවේ 16 වන වගුවේ 17 වන වගුවේ 18 වන වගුවේ 19 වන වගුවේ 20 වන වගුවේ 21 වන වගුවේ 22 වන වගුවේ 23 වන වගුවේ

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විස්තරය

1 1) ඉ මිඟු, සීලය, මුඛය, සුවිකල්පය, විවිධ ආකාරයෙන් මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 2) සාමාන්‍යයෙන් මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 3) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 4) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 5) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 6) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 7) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 8) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 9) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 10) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 11) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 12) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 13) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 14) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 15) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 16) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 17) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 18) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 19) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම 20) මධ්‍යමය ආකාරයෙන් වස්තුවකට සම්පන්නව සිටීම

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སྐྱེས་ཡིན་ཀྱིས་ཙམ་ལོ་མཐུན་ལྟམ་ལྟམ་དུ་ཉེ་བའི་མི་ལོ་ལྟམ་ལྟམ་དུ་ 39 ཡོད་པའི་ལྟམ་ལྟམ་དུ་ 40 ལྟམ་ལྟམ་དུ་ 41 ལྟམ་ལྟམ་དུ་ 42 ལྟམ་ལྟམ་དུ་

6 ལྟམ་ལྟམ་དུ་ 1 ལྟམ་ལྟམ་དུ་ 2 ལྟམ་ལྟམ་དུ་ 3 ལྟམ་ལྟམ་དུ་ 4 ལྟམ་ལྟམ་དུ་ 5 ལྟམ་ལྟམ་དུ་ 6 ལྟམ་ལྟམ་དུ་ 7 ལྟམ་ལྟམ་དུ་ 8 ལྟམ་ལྟམ་དུ་ 9 ལྟམ་ལྟམ་དུ་ 10 ལྟམ་ལྟམ་དུ་ 11 ལྟམ་ལྟམ་དུ་ 12 ལྟམ་ལྟམ་དུ་ 13 ལྟམ་ལྟམ་དུ་ 14 ལྟམ་ལྟམ་དུ་ 15 ལྟམ་ལྟམ་དུ་

7 ལྟམ་ལྟམ་དུ་ 1 ལྟམ་ལྟམ་དུ་ 2 ལྟམ་ལྟམ་དུ་ 3 ལྟམ་ལྟམ་དུ་ 4 ལྟམ་ལྟམ་དུ་ 5 ལྟམ་ལྟམ་དུ་ 6 ལྟམ་ལྟམ་དུ་ 7 ལྟམ་ལྟམ་དུ་ 8 ལྟམ་ལྟམ་དུ་ 9 ལྟམ་ལྟམ་དུ་ 10 ལྟམ་ལྟམ་དུ་ 11 ལྟམ་ལྟམ་དུ་ 12 ལྟམ་ལྟམ་དུ་ 13 ལྟམ་ལྟམ་དུ་ 14 ལྟམ་ལྟམ་དུ་ 15 ལྟམ་ལྟམ་དུ་

ལྟམ་ལྟམ་དུ་

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16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

17 2 3

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

එහිදීද: ආර්යයකරුණෙහි ආර්ය සුභවයනුයේ. 9 ආර්ය
එහිදීද: 10 ආර්ය සුභවයනුයේ. 11 ආර්ය සුභවයනුයේ. 12 ආර්ය සුභවයනුයේ.
13 ආර්ය සුභවයනුයේ. 14 ආර්ය සුභවයනුයේ. 15 ආර්ය සුභවයනුයේ.
16 ආර්ය සුභවයනුයේ. 17 ආර්ය සුභවයනුයේ. 18 ආර්ය සුභවයනුයේ.
19 ආර්ය සුභවයනුයේ. 20 ආර්ය සුභවයනුයේ. 21 ආර්ය සුභවයනුයේ.
22 ආර්ය සුභවයනුයේ. 23 ආර්ය සුභවයනුයේ. 24 ආර්ය සුභවයනුයේ.
25 ආර්ය සුභවයනුයේ. 26 ආර්ය සුභවයනුයේ. 27 ආර්ය සුභවයනුයේ.
28 ආර්ය සුභවයනුයේ.

၂၅ နှစ်ကျတော်မူပေမည်တို့ကို ကြိုတင်ဆောင်ရွက်ရန်အတွက်
 ရှေးကျမ်းတော်များ၌ နိဂုံးချုပ်သော အကြောင်းအရာများကို
 အထူးသတိပြုစေရန်အတွက် ဤအကြောင်းအရာကို ဖော်ပြရန်
 ပြုစုခဲ့ခြင်းဖြစ်ပါသည်။

23

ဤအကြောင်းအရာကို ဖော်ပြရန်အတွက် ပထမဆုံး အကြောင်းအရာကို
 ဖော်ပြရမည်။ ၂ အဘယ်ကြောင့် ဤအကြောင်းအရာကို ဖော်ပြရမည်
 ဟု မေးရမည်။ ၃ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၄ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၅ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၆ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၇ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၈ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၉ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၀ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၁ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၂ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၃ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၄ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၅ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။ ၁၆ ဤအကြောင်းအရာကို ဖော်ပြရမည် ဟု မေးရမည်
 ဟု မေးရမည်။

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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සුසුත්තං ව ඉසුරු භසුරුපුත්තංදේවං ශුච්ඡං භේදිතංසාදුර්ගං යදි අභුසුත්තංභි ඉත චූර්ගාය ආපයිති සුයජ
භස්සෙ භස්සෙ භස්සෙ 13 ඉතං පඤ්චුසුපු භස්සං භස්සෙති භස්සෙති භස්සෙති භස්සෙති භස්සෙති භස්සෙති භස්සෙති
මෙයභිදු චූරුපුත්තං ඉතංසාදුර්ගං භස්සෙති 14 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 15 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 16 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 17 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 18 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 19 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 20 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 21 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 22 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 23 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 24 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 25 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 26 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 27 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 28 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 29 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 30 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 31 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 32 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති 33 ගිඤ්ඤිතං පඤ්චුසුපු
භස්සෙති 34 ගිඤ්ඤිතං පඤ්චුසුපු භස්සෙති

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2 3 4 5 6 7 8 9 10 11

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

བྱིན་པ་ལྟུང་། སྤྲིང་པའི་བྲིའི་བྱ་ལོ་སྤུང་ལྟུང་། 29 ལོ་དྲི་བྱོ་ཀྱེད་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་།
 ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། 30 ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་།
 ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། 31 ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་།
 ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་། ལོ་དྲི་བྱོ་སྤུང་ལྟུང་།

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

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1 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23

අප්‍රකාශයක් කිරීමට ප්‍රයත්න කළේ නොවේ. 19 අපරාධයක් නොවන අතරම ජනප්‍රියතාවයක් අපට අවශ්‍ය වන්නේ නොවේ. 20 අප්‍රකාශයක් ප්‍රකාශයක් අපට අවශ්‍ය වන්නේ නොවේ. 21 අපට අවශ්‍ය වන්නේ නොවේ. 22 අපට අවශ්‍ය වන්නේ නොවේ. (aiōnios g166)

6 අප්‍රකාශයක් අපට අවශ්‍ය වන්නේ නොවේ. 2 අපට අවශ්‍ය වන්නේ නොවේ. 3 අපට අවශ්‍ය වන්නේ නොවේ. 4 අපට අවශ්‍ය වන්නේ නොවේ. 5 අපට අවශ්‍ය වන්නේ නොවේ. 6 අපට අවශ්‍ය වන්නේ නොවේ. 7 අපට අවශ්‍ය වන්නේ නොවේ. 8 අපට අවශ්‍ය වන්නේ නොවේ. 9 අපට අවශ්‍ය වන්නේ නොවේ. 10 අපට අවශ්‍ය වන්නේ නොවේ. 11 අපට අවශ්‍ය වන්නේ නොවේ. 12 අපට අවශ්‍ය වන්නේ නොවේ. 13 අපට අවශ්‍ය වන්නේ නොවේ. 14 අපට අවශ්‍ය වන්නේ නොවේ. 15 අපට අවශ්‍ය වන්නේ නොවේ. 16 අපට අවශ්‍ය වන්නේ නොවේ. 17 අපට අවශ්‍ය වන්නේ නොවේ. 18 අපට අවශ්‍ය වන්නේ නොවේ. 19 අපට අවශ්‍ය වන්නේ නොවේ.

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རོམིཎེ།

19 10 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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13 14 15 16 17 18 19 20 21 22 23 24 25
 26 27

25 26 27 28 29 30 31

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

3 රක්ෂාවක ව පිණිස... 4 ඔබ ගිවිසුම්කරුවන් ව සිටි භික්ෂුවක් ඔබ වෙත එවන්නේ නම් ඔබට ඔබගේ දායකත්වයෙන්... 5 මනුෂ්‍ය භාවයෙන් යුතුව... 6 සියලුම මනුෂ්‍යයන්... 7 ඔබගේ මනුෂ්‍ය භාවය... 8 මනුෂ්‍ය භාවය... 9 මනුෂ්‍ය භාවය... 10 මනුෂ්‍ය භාවය... 11 මනුෂ්‍ය භාවය... 12 මනුෂ්‍ය භාවය... 13 මනුෂ්‍ය භාවය... 14 මනුෂ්‍ය භාවය... 15 මනුෂ්‍ය භාවය... 16 මනුෂ්‍ය භාවය... 17 මනුෂ්‍ය භාවය... 18 මනුෂ්‍ය භාවය... 19 මනුෂ්‍ය භාවය... 20 මනුෂ්‍ය භාවය... 21 මනුෂ්‍ය භාවය...

ඔබගේ දායකත්වයෙන් මනුෂ්‍ය භාවය...

5 ඔබට මනුෂ්‍ය භාවය ප්‍රදානය කරනු ලබන්නේ ඔබගේ මනුෂ්‍ය භාවයෙන්... 2 මනුෂ්‍ය භාවය... 3 මනුෂ්‍ය භාවය...

16 ၅ ဝှိ ၅၁ ၅၅ ၅၆ ၅၇ ၅၈ ၅၉ ၆၀ ၆၁ ၆၂ ၆၃ ၆၄ ၆၅ ၆၆ ၆၇ ၆၈ ၆၉ ၇၀ ၇၁ ၇၂ ၇၃ ၇၄ ၇၅ ၇၆ ၇၇ ၇၈ ၇၉ ၈၀ ၈၁ ၈၂ ၈၃ ၈၄ ၈၅ ၈၆ ၈၇ ၈၈ ၈၉ ၉၀ ၉၁ ၉၂ ၉၃ ၉၄ ၉၅ ၉၆ ၉၇ ၉၈ ၉၉ ၁၀၀

၅ နှစ်ခွဲရှိ၊ ဣဒ်ဝေ ငါးနှစ်အထိ နေထိုင် နိုင်ပါသလား? 10 နှစ် အထိ နေထိုင်နိုင်ပါသလား? နေထိုင်ရန်
 နိုင်ပါသလား? 11 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 12 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 13 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 14 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 15 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 16 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 17 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 18 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 19 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 20 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 21 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 22 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 23 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 24 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 25 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 26 နှစ် အထိ နေထိုင်နိုင်ပါသလား? 27 နှစ် အထိ နေထိုင်နိုင်ပါသလား?

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10 1) 2) 3) 4) 5) 6) 7) 8) 9) 10) 11) 12) 13) 14) 15) 16) 17) 18) 19) 20) 21) 22) 23) 24) 25) 26) 27)

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දිගින් 11 ඔබගේ රිදී ගෙදර සෑදීමට ඔබගේ බිරිඳ සමඟින් සහභාගී වීමට ඔබට අවස්ථාවක් ඇත. 12 දින ඔබගේ
 සමස්ත ජීවිතය පිළිබඳව සිතා බලන්න. 13 ඔබට මොන පණිවිඩයක් ලැබේද? 14 ඔබගේ ජීවිතයේ සියලුම දේ
 සිදුවීමට ඔබට අවස්ථාවක් ඇත. 15 ඔබට මොන පණිවිඩයක් ලැබේද? 16 ඔබට මොන පණිවිඩයක් ලැබේද?
 17 ඔබට මොන පණිවිඩයක් ලැබේද? 18 ඔබට මොන පණිවිඩයක් ලැබේද? 19 ඔබට මොන පණිවිඩයක් ලැබේද?
 20 ඔබට මොන පණිවිඩයක් ලැබේද? 21 ඔබට මොන පණිවිඩයක් ලැබේද? 22 ඔබට මොන පණිවිඩයක් ලැබේද?
 23 ඔබට මොන පණිවිඩයක් ලැබේද? 24 ඔබට මොන පණිවිඩයක් ලැබේද? 25 ඔබට මොන පණිවිඩයක් ලැබේද?
 26 ඔබට මොන පණිවිඩයක් ලැබේද? 27 ඔබට මොන පණිවිඩයක් ලැබේද? 28 ඔබට මොන පණිවිඩයක් ලැබේද?
 29 ඔබට මොන පණිවිඩයක් ලැබේද? 30 ඔබට මොන පණිවිඩයක් ලැබේද? 31 ඔබට මොන පණිවිඩයක් ලැබේද?

13 ඔබගේ ජීවිතයේ සියලුම දේ සිදුවීමට ඔබට අවස්ථාවක් ඇත. 2 ඔබට මොන පණිවිඩයක් ලැබේද?
 3 ඔබට මොන පණිවිඩයක් ලැබේද?

१३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १००

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49

26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49

23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

9 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

10 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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ਅੰਗਰੇਜ਼ੀ ਸ਼ਬਦ 'ਸ਼ੁਰੂ' ਤੋਂ ਬਣਿਆ ਸ਼ਬਦ 'ਸ਼ੁਰੂ' ਤੋਂ ਬਣਿਆ 33 ਅੰਗਰੇਜ਼ੀ ਸ਼ਬਦ 'ਸ਼ੁਰੂ' ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ
ਸ਼ੁਰੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ ਤੋਂ ਬਣਿਆ 33 ਅੰਗਰੇਜ਼ੀ ਸ਼ਬਦ 'ਸ਼ੁਰੂ' ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ

6 1 ਯੇਸੂ, ਯੂਯੇ ਸ਼ੁਰੂ ਅਤੇ 2 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 3 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 4 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 5 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 6 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 7 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 8 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 9 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 10 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 11 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 12 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 13 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 14 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 15 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 16 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 17 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 18 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 19 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 20 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 21 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 22 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ 23 ਯੇਸੂ ਤੋਂ ਬਣਿਆ ਸ਼ੁਰੂ

ཡིག་མཛུགས་ལ་འཕྲོད་ཆུང་གི་ཆུང་གི་ལྷན་ཁྲིམས་ལྟུང་གི་ལོ་མཚན་ལྟར། 24 ལེ་གཅིག་ལྷོ་ཡིག་མཛུགས་ལྷན་ཁྲིམས་ལྟར་གྲུབ་ཆེན་རྒྱུ་བཤུ་
བསྟོན་ཆུང་གི་ལྷན་ཁྲིམས།

ਪੰਚਮਾਸ਼:

1 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 2 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 3 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 4 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 5 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 6 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 7 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 8 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 9 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 10 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 11 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 12 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 13 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 14 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 15 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 16 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 17 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 18 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 19 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 20 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 21 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 22 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 23 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 24 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ 25 ਦੋਹਰੀਅਬਿਰੁਖਾਠੀ ਘੋੜੀਘੋੜੀ

ਪੰਚਮਾਸ਼:

21 22 23 24 25 26 27 28 29 30

3

සද්ධම්ම පුට්ඨි චරිත සිද්ධිපුත්තං 14 චුඤ්ඤා චරිත සිද්ධිපුත්තං 15 චුඤ්ඤා චරිත සිද්ධිපුත්තං 16 චුඤ්ඤා චරිත සිද්ධිපුත්තං 17 චුඤ්ඤා චරිත සිද්ධිපුත්තං 18 චුඤ්ඤා චරිත සිද්ධිපුත්තං 19 චුඤ්ඤා චරිත සිද්ධිපුත්තං 20 චුඤ්ඤා චරිත සිද්ධිපුත්තං 21 චුඤ්ඤා චරිත සිද්ධිපුත්තං

4 චුඤ්ඤා චරිත සිද්ධිපුත්තං 2 චුඤ්ඤා චරිත සිද්ධිපුත්තං 3 චුඤ්ඤා චරිත සිද්ධිපුත්තං 4 චුඤ්ඤා චරිත සිද්ධිපුත්තං 5 චුඤ්ඤා චරිත සිද්ධිපුත්තං 6 චුඤ්ඤා චරිත සිද්ධිපුත්තං 7 චුඤ්ඤා චරිත සිද්ධිපුත්තං 8 චුඤ්ඤා චරිත සිද්ධිපුත්තං 9 චුඤ්ඤා චරිත සිද්ධිපුත්තං 10 චුඤ්ඤා චරිත සිද්ධිපුත්තං 11 චුඤ්ඤා චරිත සිද්ධිපුත්තං 12 චුඤ්ඤා චරිත සිද්ධිපුත්තං 13 චුඤ්ඤා චරිත සිද්ධිපුත්තං 14 චුඤ්ඤා චරිත සිද්ධිපුත්තං 15 චුඤ්ඤා චරිත සිද්ධිපුත්තං

དྲན་པའི་མམ་ཀོའི་སམསྐྱོ་བྱ་སྲིད་ཡིན་ཡུལ་མའི་རྒྱུ་ལ། 16 ཡོད་ཡུལ་གྱི་མམ་པོ་ལོ་ལྟའི་ཐོལ་ལྟོ་གི་འག་རམ་འི་མེམ་
 ལུན་པའམ་པའམ་ལེ་ལེ་ལྟོ། 17 ཨེལ་ལྟོ་ཡལ་དེ་ལྟོ་ལོ་ལྟོ་གི་ཀིལུ་ཡུལ་གྱི་ལྟོ་ལུལ་ལྟོ་གི་ལེ་ལོ་ལྟོ། 18 ཀིལུ་མམ་
 ཀིལུལྟོ་ལོ་ལྟོ་སྟོ་ལེལ་ལྟོ་
 པའི་ལྟོ་ལྟོ། 19 མམ་ལྟོ་
 ལྟོ་ལྟོ། ལྟོ་
 ལྟོ་ལྟོ། (aiōn g165) 21 ལྟོ་
 ལྟོ་ལྟོ། 22 ལྟོ་
 ལྟོ་ལྟོ། 23 ལྟོ་
 ལྟོ་ལྟོ།

गणसिक्कः

1

१ ॐपुनःसुखंयु पुपुपुपुपुपु पुनः २ ॐपुपुपुपुपुपु ३ ॐपुपुपुपुपुपु ४ ॐपुपुपुपुपुपु ५ ॐपुपुपुपुपुपु ६ ॐपुपुपुपुपुपु ७ ॐपुपुपुपुपुपु ८ ॐपुपुपुपुपुपु ९ ॐपुपुपुपुपुपु १० ॐपुपुपुपुपुपु ११ ॐपुपुपुपुपुपु १२ ॐपुपुपुपुपुपु १३ ॐपुपुपुपुपुपु १४ ॐपुपुपुपुपुपु १५ ॐपुपुपुपुपुपु १६ ॐपुपुपुपुपुपु १७ ॐपुपुपुपुपुपु १८ ॐपुपुपुपुपुपु १९ ॐपुपुपुपुपुपु २० ॐपुपुपुपुपुपु २१ ॐपुपुपुपुपुपु २२ ॐपुपुपुपुपुपु २३ ॐपुपुपुपुपुपु २४ ॐपुपुपुपुपुपु

9 10 11 12 13 14 15 16 17

3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

2 2 3 4 5 6 7 8 9 10 11 12 13 14 15

2 3 4 5 6 7 8 9 10 11 12 13 14 15

3 1 2 3 4 5 6 7 8 9 10 11 12 13 14

1 2 3 4 5 6 7 8 9 10 11 12 13 14

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

6 1 2 3 4

විඤ්ඤානභවනං ව චුඤ්ඤාති උච්චිතං ව භවති 6 භවං මො චුඤ්ඤාතො ආරාධනා උච්චිතං ව භවති 7 භවං භවති 8 භවං භවති 9 භවං භවති 10 භවං භවති 11 භවං භවති 12 භවං භවති 13 භවං භවති 14 භවං භවති 15 භවං භවති 16 භවං භවති 17 භවං භවති 18 භවං භවති 19 භවං භවති 20 භවං භවති 21 භවං භවති 22 භවං භවති 23 භවං භවති 24 භවං භවති 25 භවං භවති 26 භවං භවති

3 ජනනධර්මො ජනනධර්මො ජනනධර්මො ජනනධර්මො 2 ජනනධර්මො ජනනධර්මො ජනනධර්මො ජනනධර්මො 3 ජනනධර්මො ජනනධර්මො ජනනධර්මො ජනනධර්මො

མཚེལ་གྱི་བྱ་སྤྱོད་, 12 ཏུ་ཡི་གཟུགས་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 13 ཡད་ ཨུ་ལྷོ་དཔལ་སྤྱོད་ ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 14 ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 15 ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 16 ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 17 ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 18 ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 19 ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 20 ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 21 ཏུ་ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་ 22 ཡི་ཡི་ཡི་ཡི་ཡི་སྤྱོད་

පිළිවෙත්:

1 බුදුන්ගේ සිටින ස්ථාන: ධර්මානුකූල කුටියක් හෝ සභාගාරයක් පිළිවෙත් 2 පිළිවෙත් ආසනයක් හෝ සභාගාරයක් පිළිවෙත් 3 ආසනයක් හෝ සභාගාරයක් පිළිවෙත් 4 පිළිවෙත් සභාගාරයක් පිළිවෙත් 5 පිළිවෙත් සභාගාරයක් පිළිවෙත් 6 පිළිවෙත් සභාගාරයක් පිළිවෙත් 7 පිළිවෙත් සභාගාරයක් පිළිවෙත් 8 පිළිවෙත් සභාගාරයක් පිළිවෙත් 9 පිළිවෙත් සභාගාරයක් පිළිවෙත් 10 පිළිවෙත් සභාගාරයක් පිළිවෙත් 11 පිළිවෙත් සභාගාරයක් පිළිවෙත් 12 පිළිවෙත් සභාගාරයක් පිළිවෙත් 13 පිළිවෙත් සභාගාරයක් පිළිවෙත් 14 පිළිවෙත් සභාගාරයක් පිළිවෙත් 15 පිළිවෙත් සභාගාරයක් පිළිවෙත් 16 පිළිවෙත් සභාගාරයක් පිළිවෙත් 17 පිළිවෙත් සභාගාරයක් පිළිවෙත් 18 පිළිවෙත් සභාගාරයක් පිළිවෙත් 19 පිළිවෙත් සභාගාරයක් පිළිවෙත් 20 පිළිවෙත් සභාගාරයක් පිළිවෙත් 21 පිළිවෙත් සභාගාරයක් පිළිවෙත් 22 පිළිවෙත් සභාගාරයක් පිළිවෙත් 23 පිළිවෙත් සභාගාරයක් පිළිවෙත් 24 පිළිවෙත් සභාගාරයක් පිළිවෙත් 25 පිළිවෙත් සභාගාරයක් පිළිවෙත්

පිළිවෙත්:

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විවිධවූ ක්ෂේත්‍රවලදී සිදුකරනු ලබන සියලුම ව්‍යාපෘති සඳහාම සහතිකයක් ලෙස විද්‍යාත්මක පරීක්ෂණ සහ වාර්ෂික පරීක්ෂණ සහතිකයක් ලෙස සලකා බැලිය යුතුය.

2 ඉන් අතරතුර, පුද්ගලික සේවකයන්ගේ සේවයේ යෙදවීමේදී සහතිකයක් ලෙස සලකා බැලිය යුතුය. 2 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 3 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 4 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 5 ඉන් අතරතුර, පුද්ගලික සේවකයන්ගේ සේවයේ යෙදවීමේදී සහතිකයක් ලෙස සලකා බැලිය යුතුය. 6 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 7 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 8 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 9 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 10 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 11 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 12 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 13 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 14 ඉන් අතරතුර, පුද්ගලික සේවකයන්ගේ සේවයේ යෙදවීමේදී සහතිකයක් ලෙස සලකා බැලිය යුතුය. 15 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 16 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 17 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 18 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 19 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 20 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 21 සහතිකයක් ලෙස සලකා බැලිය යුතුය. 22 සහතිකයක් ලෙස සලකා බැලිය යුතුය.

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3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

३ ཡོན་ལྗང་།

1 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 2 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 3 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 4 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 5 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 6 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 7 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 8 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 9 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 10 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 11 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 12 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་། 13 ལྷོ་ཕོ་མོ་མཉམ་པུ་ཡོན་ལྗང་།

པལང་གི་གསལ་ལེ་སྒྲིག་རྣམས་འོས་འདོགས་གྲུབ་པ་ལྟར་ལྟུང་། 19 ལུང་གི་ལོ་ལོ་སྐབས་དེ་དག་ལྟར་སྤོང་བའི་གྲུབ་པ་ལྟར་ལྟུང་།
སྐྱོད་ཀྱི་གྲུབ་པ་དེ་ལྟར་ལྟུང་། 20 གྲུབ་པ་དེ་ལྟར་ལྟུང་། ཡུལ་གྲུབ་ལྟར་ལྟུང་། ལུང་གི་ལོ་ལོ་སྐབས་དེ་དག་ལྟར་སྤོང་བའི་གྲུབ་པ་ལྟར་ལྟུང་།
སྐྱོད་ཀྱི་གྲུབ་པ་དེ་ལྟར་ལྟུང་། 21 ལྟུང་གི་གྲུབ་པ་དེ་ལྟར་ལྟུང་།
སྐྱོད་ཀྱི་གྲུབ་པ་དེ་ལྟར་ལྟུང་། 22 ལུང་གི་ལོ་ལོ་སྐབས་དེ་དག་ལྟར་སྤོང་བའི་གྲུབ་པ་ལྟར་ལྟུང་། (aiōnios g166)
23 ལྟུང་གི་གྲུབ་པ་དེ་ལྟར་ལྟུང་། 24 ལུང་གི་ལོ་ལོ་སྐབས་དེ་དག་ལྟར་སྤོང་བའི་གྲུབ་པ་ལྟར་ལྟུང་།
25 ལྟུང་གི་གྲུབ་པ་དེ་ལྟར་ལྟུང་། (aiōn g165)

ව්‍යාජිත

1

1 ධර් ව්‍යාජිත ස්වභාවය ඉතාමත් වැදගත් වන බැවින් එහි අර්ථය අනුමාන කිරීමට අපට අවස්ථා 2 ක් ඇත. 2 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 3 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 4 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 5 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 6 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 7 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 8 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 9 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 10 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 11 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 12 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 13 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 14 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 15 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 16 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 17 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 18 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 19 වන අර්ථය වන විට අපට අවබෝධයක් ඇත. 20 වන අර්ථය වන විට අපට අවබෝධයක් ඇත.

20 5 21 22 23 24 25 26 27 28 29

3 2 3 4 5 6 7 8 9

၎င်း 4 ၇၄၅၅၅ ၆၅၅၅ ၇၄၅၅ ၈၄၅၅ ၉၄၅၅ ၁၀၄၅၅ ၁၁၄၅၅ ၁၂၄၅၅ ၁၃၄၅၅ ၁၄၄၅၅ ၁၅၄၅၅ ၁၆၄၅၅ ၁၇၄၅၅ ၁၈၄၅၅ ၁၉၄၅၅ ၂၀၄၅၅ ၂၁၄၅၅ ၂၂၄၅၅ ၂၃၄၅၅ ၂၄၄၅၅ ၂၅၄၅၅ ၂၆၄၅၅ ၂၇၄၅၅ ၂၈၄၅၅ ၂၉၄၅၅ ၃၀၄၅၅ ၃၁၄၅၅ ၃၂၄၅၅ ၃၃၄၅၅ ၃၄၄၅၅ ၃၅၄၅၅ ၃၆၄၅၅ ၃၇၄၅၅ ၃၈၄၅၅ ၃၉၄၅၅ ၄၀၄၅၅ ၄၁၄၅၅ ၄၂၄၅၅ ၄၃၄၅၅ ၄၄၄၅၅ ၄၅၄၅၅ ၄၆၄၅၅ ၄၇၄၅၅ ၄၈၄၅၅ ၄၉၄၅၅ ၅၀၄၅၅ ၅၁၄၅၅ ၅၂၄၅၅ ၅၃၄၅၅ ၅၄၄၅၅ ၅၅၄၅၅ ၅၆၄၅၅ ၅၇၄၅၅ ၅၈၄၅၅ ၅၉၄၅၅ ၆၀၄၅၅ ၆၁၄၅၅ ၆၂၄၅၅ ၆၃၄၅၅ ၆၄၄၅၅ ၆၅၄၅၅ ၆၆၄၅၅ ၆၇၄၅၅ ၆၈၄၅၅ ၆၉၄၅၅ ၇၀၄၅၅ ၇၁၄၅၅ ၇၂၄၅၅ ၇၃၄၅၅ ၇၄၄၅၅ ၇၅၄၅၅ ၇၆၄၅၅ ၇၇၄၅၅ ၇၈၄၅၅ ၇၉၄၅၅ ၈၀၄၅၅ ၈၁၄၅၅ ၈၂၄၅၅ ၈၃၄၅၅ ၈၄၄၅၅ ၈၅၄၅၅ ၈၆၄၅၅ ၈၇၄၅၅ ၈၈၄၅၅ ၈၉၄၅၅ ၉၀၄၅၅ ၉၁၄၅၅ ၉၂၄၅၅ ၉၃၄၅၅ ၉၄၄၅၅ ၉၅၄၅၅ ၉၆၄၅၅ ၉၇၄၅၅ ၉၈၄၅၅ ၉၉၄၅၅ ၁၀၀၄၅၅

9 ၇၄၅ ၈၄၅ ၉၄၅ ၁၀၄၅ ၁၁၄၅ ၁၂၄၅ ၁၃၄၅ ၁၄၄၅ ၁၅၄၅ ၁၆၄၅ ၁၇၄၅ ၁၈၄၅ ၁၉၄၅ ၂၀၄၅ ၂၁၄၅ ၂၂၄၅ ၂၃၄၅ ၂၄၄၅ ၂၅၄၅ ၂၆၄၅ ၂၇၄၅ ၂၈၄၅ ၂၉၄၅ ၃၀၄၅ ၃၁၄၅ ၃၂၄၅ ၃၃၄၅ ၃၄၄၅ ၃၅၄၅ ၃၆၄၅ ၃၇၄၅ ၃၈၄၅ ၃၉၄၅ ၄၀၄၅ ၄၁၄၅ ၄၂၄၅ ၄၃၄၅ ၄၄၄၅ ၄၅၄၅ ၄၆၄၅ ၄၇၄၅ ၄၈၄၅ ၄၉၄၅ ၅၀၄၅ ၅၁၄၅ ၅၂၄၅ ၅၃၄၅ ၅၄၄၅ ၅၅၄၅ ၅၆၄၅ ၅၇၄၅ ၅၈၄၅ ၅၉၄၅ ၆၀၄၅ ၆၁၄၅ ၆၂၄၅ ၆၃၄၅ ၆၄၄၅ ၆၅၄၅ ၆၆၄၅ ၆၇၄၅ ၆၈၄၅ ၆၉၄၅ ၇၀၄၅ ၇၁၄၅ ၇၂၄၅ ၇၃၄၅ ၇၄၄၅ ၇၅၄၅ ၇၆၄၅ ၇၇၄၅ ၇၈၄၅ ၇၉၄၅ ၈၀၄၅ ၈၁၄၅ ၈၂၄၅ ၈၃၄၅ ၈၄၄၅ ၈၅၄၅ ၈၆၄၅ ၈၇၄၅ ၈၈၄၅ ၈၉၄၅ ၉၀၄၅ ၉၁၄၅ ၉၂၄၅ ၉၃၄၅ ၉၄၄၅ ၉၅၄၅ ၉၆၄၅ ၉၇၄၅ ၉၈၄၅ ၉၉၄၅ ၁၀၀၄၅

၁၀၀၀၀

සඳි, ශ්‍රී ලංකාවේ ගඟවලින් සිටින, ආපසි වලට ඇතුළත් වූ සුන්දර සුන්දරීන්ගේ සුන්දරත්වය 11 ශ්‍රී ලංකා ජනපති
සුන්දරත්වය දරනු ලබන ශ්‍රී ලංකාවේ ආපසි වලට ඇතුළත් වූ සුන්දර සුන්දරීන්ගේ සුන්දරත්වය (Abyssos g12)

12 සුන්දරත්වය ඇති සුන්දර පුද්ගලයන්ගේ ආපසි වලට ඇතුළත් වූ සුන්දර සුන්දරීන්ගේ සුන්දරත්වය 13 14 15 16 17 18 19 20 21

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ආපසි වලට ඇතුළත් වූ සුන්දර සුන්දරීන්ගේ සුන්දරත්වය 2 3 4 5 6 7 8 9

සුන්දර

ආඥාපත්‍රය: පර්ණිත ඉන්ද්‍රියයන් සංසාරයේ ස්ථිර කිරීම සඳහා පවත්වා ගැනීමේ ආඥාපත්‍රය 18 වන පිටුවේ දක්වා ඇත. 18 වන පිටුවේ දක්වා ඇත.

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19 වන පිටුවේ දක්වා ඇත. 2 වන පිටුවේ දක්වා ඇත. 3 වන පිටුවේ දක්වා ඇත. 4 වන පිටුවේ දක්වා ඇත. 5 වන පිටුවේ දක්වා ඇත. 6 වන පිටුවේ දක්වා ඇත. 7 වන පිටුවේ දක්වා ඇත. 8 වන පිටුවේ දක්වා ඇත. 9 වන පිටුවේ දක්වා ඇත. 10 වන පිටුවේ දක්වා ඇත. 11 වන පිටුවේ දක්වා ඇත. 12 වන පිටුවේ දක්වා ඇත. 13 වන පිටුවේ දක්වා ඇත. 14 වන පිටුවේ දක්වා ඇත. 15 වන පිටුවේ දක්වා ඇත.

3 5 6 7 8 9 10 11 12 13 14 15 16 17 18
 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

10 2 5: 10, 11 12 13, 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

18 19 20 21

20 2 3 4 5 6 7 8 9 10 11 12

16 වචනු ඉඟිඟිඟුරුරු 17 වචනු ඉඟිඟිඟුරුරු 18 වචනු ඉඟිඟිඟුරුරු 19 වචනු ඉඟිඟිඟුරුරු 20 වචනු ඉඟිඟිඟුරුරු 21 වචනු ඉඟිඟිඟුරුරු 22 වචනු ඉඟිඟිඟුරුරු 23 වචනු ඉඟිඟිඟුරුරු 24 වචනු ඉඟිඟිඟුරුරු 25 වචනු ඉඟිඟිඟුරුරු 26 වචනු ඉඟිඟිඟුරුරු 27 වචනු ඉඟිඟිඟුරුරු

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2 වචනු ඉඟිඟිඟුරුරු 3 වචනු ඉඟිඟිඟුරුරු 4 වචනු ඉඟිඟිඟුරුරු 5 වචනු ඉඟිඟිඟුරුරු 6 වචනු ඉඟිඟිඟුරුරු 7 වචනු ඉඟිඟිඟුරුරු 8 වචනු ඉඟිඟිඟුරුරු 9 වචනු ඉඟිඟිඟුරුරු

Reader's Guide

ལྷ་སའི་སྐད་ at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

ལྷ་སའི་སྐད་ at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

ai̅dios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

ai̅on g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the ai̅ons, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

ai̅onios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

ele̅esē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/Sanskrit---Tibetan-Script/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

ལུ་གུ་ 8:31
རྩོམ་ཆེན་ 10:7
མུ་གུ་ཤིན་ 9:1
མུ་གུ་ཤིན་ 9:2
མུ་གུ་ཤིན་ 9:11
མུ་གུ་ཤིན་ 11:7
མུ་གུ་ཤིན་ 17:8
མུ་གུ་ཤིན་ 20:1
མུ་གུ་ཤིན་ 20:3

aidios

རྩོམ་ཆེན་ 1:20
འི་བྱུངས་ 1:6

aiōn

མཚེས་ 12:32
མཚེས་ 13:22
མཚེས་ 13:39
མཚེས་ 13:40
མཚེས་ 13:49
མཚེས་ 21:19
མཚེས་ 24:3
མཚེས་ 28:20
སྐྱུ་ཀོ་ 3:29
སྐྱུ་ཀོ་ 4:19*
སྐྱུ་ཀོ་ 10:30
སྐྱུ་ཀོ་ 11:14
ལུ་གུ་ 1:33
ལུ་གུ་ 1:55*
ལུ་གུ་ 1:70*
ལུ་གུ་ 16:8
ལུ་གུ་ 18:30
ལུ་གུ་ 20:34
ལུ་གུ་ 20:35
ཡོད་ན་ 4:14
ཡོད་ན་ 6:51
ཡོད་ན་ 6:58
ཡོད་ན་ 8:35
ཡོད་ན་ 8:51
ཡོད་ན་ 8:52
ཡོད་ན་ 9:32
ཡོད་ན་ 10:28
ཡོད་ན་ 11:26
ཡོད་ན་ 12:34
ཡོད་ན་ 13:8
ཡོད་ན་ 14:16

བྱི་རྒྱུ་ 3:21
བྱི་རྒྱུ་ 15:18
རྩོམ་ཆེན་ 1:25*
རྩོམ་ཆེན་ 9:5
རྩོམ་ཆེན་ 11:36
རྩོམ་ཆེན་ 12:2
རྩོམ་ཆེན་ 16:27
༡ ཀ་རི་ཕྱི་ན་ 1:20
༡ ཀ་རི་ཕྱི་ན་ 2:6
༡ ཀ་རི་ཕྱི་ན་ 2:7
༡ ཀ་རི་ཕྱི་ན་ 2:8
༡ ཀ་རི་ཕྱི་ན་ 3:18
༡ ཀ་རི་ཕྱི་ན་ 8:13
༡ ཀ་རི་ཕྱི་ན་ 10:11
༢ ཀ་རི་ཕྱི་ན་ 4:4
༢ ཀ་རི་ཕྱི་ན་ 9:9
༢ ཀ་རི་ཕྱི་ན་ 11:31
གྲུ་ལྟོ་ན་ 1:4
གྲུ་ལྟོ་ན་ 1:5
ཞི་ཕོ་ཤི་ཆེན་ 1:21
ཞི་ཕོ་ཤི་ཆེན་ 2:2*
ཞི་ཕོ་ཤི་ཆེན་ 2:7
ཞི་ཕོ་ཤི་ཆེན་ 3:9
ཞི་ཕོ་ཤི་ཆེན་ 3:11*
ཞི་ཕོ་ཤི་ཆེན་ 3:21
ཞི་ཕོ་ཤི་ཆེན་ 6:12
ཕི་ལི་ལྷན་ 4:20
ཀ་ལ་ལི་ན་ 1:26
༡ རྒྱ་མཚེས་ 1:17
༡ རྒྱ་མཚེས་ 6:17
༢ རྒྱ་མཚེས་ 4:10
༢ རྒྱ་མཚེས་ 4:18
རྒྱ་ཀློང་ 2:12
ཞི་ཤི་ཆེན་ 1:2
ཞི་ཤི་ཆེན་ 1:8
ཞི་ཤི་ཆེན་ 5:6
ཞི་ཤི་ཆེན་ 6:5
ཞི་ཤི་ཆེན་ 6:20
ཞི་ཤི་ཆེན་ 7:17
ཞི་ཤི་ཆེན་ 7:21*
ཞི་ཤི་ཆེན་ 7:24
ཞི་ཤི་ཆེན་ 7:28
ཞི་ཤི་ཆེན་ 9:26
ཞི་ཤི་ཆེན་ 11:3
ཞི་ཤི་ཆེན་ 13:8
ཞི་ཤི་ཆེན་ 13:21
༡ ཕི་རྒྱུ་ 1:23

༡ ཕི་རྒྱུ་ 1:25
༡ ཕི་རྒྱུ་ 4:11
༡ ཕི་རྒྱུ་ 5:11
༢ ཕི་རྒྱུ་ 3:18
༡ ཡོད་ན་ 2:17
༢ ཡོད་ན་ 1:2
འི་བྱུངས་ 1:13
འི་བྱུངས་ 1:25
མུ་གུ་ཤིན་ 1:6
མུ་གུ་ཤིན་ 1:18
མུ་གུ་ཤིན་ 4:9
མུ་གུ་ཤིན་ 4:10
མུ་གུ་ཤིན་ 5:13
མུ་གུ་ཤིན་ 7:12
མུ་གུ་ཤིན་ 10:6
མུ་གུ་ཤིན་ 11:15
མུ་གུ་ཤིན་ 14:11
མུ་གུ་ཤིན་ 15:7
མུ་གུ་ཤིན་ 19:3
མུ་གུ་ཤིན་ 20:10
མུ་གུ་ཤིན་ 22:5

aiōnios

མཚེས་ 18:8
མཚེས་ 19:16
མཚེས་ 19:29
མཚེས་ 25:41
མཚེས་ 25:46
སྐྱུ་ཀོ་ 3:29
སྐྱུ་ཀོ་ 10:17
སྐྱུ་ཀོ་ 10:30
ལུ་གུ་ 10:25
ལུ་གུ་ 16:9
ལུ་གུ་ 18:18
ལུ་གུ་ 18:30
ཡོད་ན་ 3:15
ཡོད་ན་ 3:16
ཡོད་ན་ 3:36
ཡོད་ན་ 4:14
ཡོད་ན་ 4:36
ཡོད་ན་ 5:24
ཡོད་ན་ 5:39
ཡོད་ན་ 6:27
ཡོད་ན་ 6:40
ཡོད་ན་ 6:47
ཡོད་ན་ 6:54
ཡོད་ན་ 6:68

ཡོད་ན་ 10:28
ཡོད་ན་ 12:25
ཡོད་ན་ 12:50
ཡོད་ན་ 17:2
ཡོད་ན་ 17:3
ཤིང་རྩེ་ 13:46
ཤིང་རྩེ་ 13:48
རོ་མེ་ 2:7
རོ་མེ་ 5:21
རོ་མེ་ 6:22
རོ་མེ་ 6:23
རོ་མེ་ 16:25
རོ་མེ་ 16:26
༢ ཀ་རི་རྩི་ན་ 4:17
༢ ཀ་རི་རྩི་ན་ 4:18
༢ ཀ་རི་རྩི་ན་ 5:1
གཤམ་རྒྱུ་ 6:8
༢ ཟུམ་ལ་རྩེ་གེ་ན་ 1:9
༢ ཟུམ་ལ་རྩེ་གེ་ན་ 2:16
༡ རྒྱ་མཚེ་ལ་ 1:16
༡ རྒྱ་མཚེ་ལ་ 6:12
༡ རྒྱ་མཚེ་ལ་ 6:16
༢ རྒྱ་མཚེ་ལ་ 1:9
༢ རྒྱ་མཚེ་ལ་ 2:10
རྒྱ་མཚེ་ 1:2*
རྒྱ་མཚེ་ 3:7
མེ་མོ་མཚན་ 1:15
ཨི་འི་རྩེ་ 5:9
ཨི་འི་རྩེ་ 6:2
ཨི་འི་རྩེ་ 9:12
ཨི་འི་རྩེ་ 9:14
ཨི་འི་རྩེ་ 9:15
ཨི་འི་རྩེ་ 13:20
༡ དེ་ལྟར་ 5:10
༢ དེ་ལྟར་ 1:11
༡ ཡོད་ན་ 1:2
༡ ཡོད་ན་ 2:25
༡ ཡོད་ན་ 3:15
༡ ཡོད་ན་ 5:11
༡ ཡོད་ན་ 5:13
༡ ཡོད་ན་ 5:20
ཡི་ལྷ་རྩེ་ 1:7
ཡི་ལྷ་རྩེ་ 1:21
ཤུ་ཤི་རྒྱུ་ 14:6

eleēsē

རོ་མེ་ 11:32

Geenna

མཚེ་ 5:22
མཚེ་ 5:29
མཚེ་ 5:30
མཚེ་ 10:28
མཚེ་ 18:9
མཚེ་ 23:15
མཚེ་ 23:33
ལྷ་རྩེ་ 9:43*

ལྷ་རྩེ་ 9:45*
ལྷ་རྩེ་ 9:47*
ལྷ་རྩེ་ 12:5
ལྷ་རྩེ་ 3:6

Hadēs

མཚེ་ 11:23
མཚེ་ 16:18
ལྷ་རྩེ་ 10:15
ལྷ་རྩེ་ 16:23
ཤིང་རྩེ་ 2:27
ཤིང་རྩེ་ 2:31
༡ ཀ་རི་རྩི་ན་ 15:55
ཤུ་ཤི་རྒྱུ་ 1:18
ཤུ་ཤི་རྒྱུ་ 6:8
ཤུ་ཤི་རྒྱུ་ 20:13
ཤུ་ཤི་རྒྱུ་ 20:14

Limnē Pyr

ཤུ་ཤི་རྒྱུ་ 19:20
ཤུ་ཤི་རྒྱུ་ 20:10
ཤུ་ཤི་རྒྱུ་ 20:14
ཤུ་ཤི་རྒྱུ་ 20:15
ཤུ་ཤི་རྒྱུ་ 21:8

Sheol

བཀོད་པ། 37:35
བཀོད་པ། 42:38
བཀོད་པ། 44:29
བཀོད་པ། 44:31
གངས་ཀ། 16:30
གངས་ཀ། 16:33
བཀའ་ལུང། 32:22
སྤྲུལ་མེ་ལ་དང་བོ། 2:6
སྤྲུལ་མེ་ལ་གཉིས་པ། 22:6
རྒྱལ་རབས་དང་བོ། 2:6
རྒྱལ་རབས་དང་བོ། 2:9
ཨེས་ཡོང། 7:9
ཨེས་ཡོང། 11:8
ཨེས་ཡོང། 14:13
ཨེས་ཡོང། 17:13
ཨེས་ཡོང། 17:16
ཨེས་ཡོང། 21:13
ཨེས་ཡོང། 24:19
ཨེས་ཡོང། 26:6
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གསུང་མགུར། 9:17
གསུང་མགུར། 16:10
གསུང་མགུར། 18:5
གསུང་མགུར། 30:3
གསུང་མགུར། 31:17
གསུང་མགུར། 49:14
གསུང་མགུར། 49:15
གསུང་མགུར། 55:15
གསུང་མགུར། 86:13
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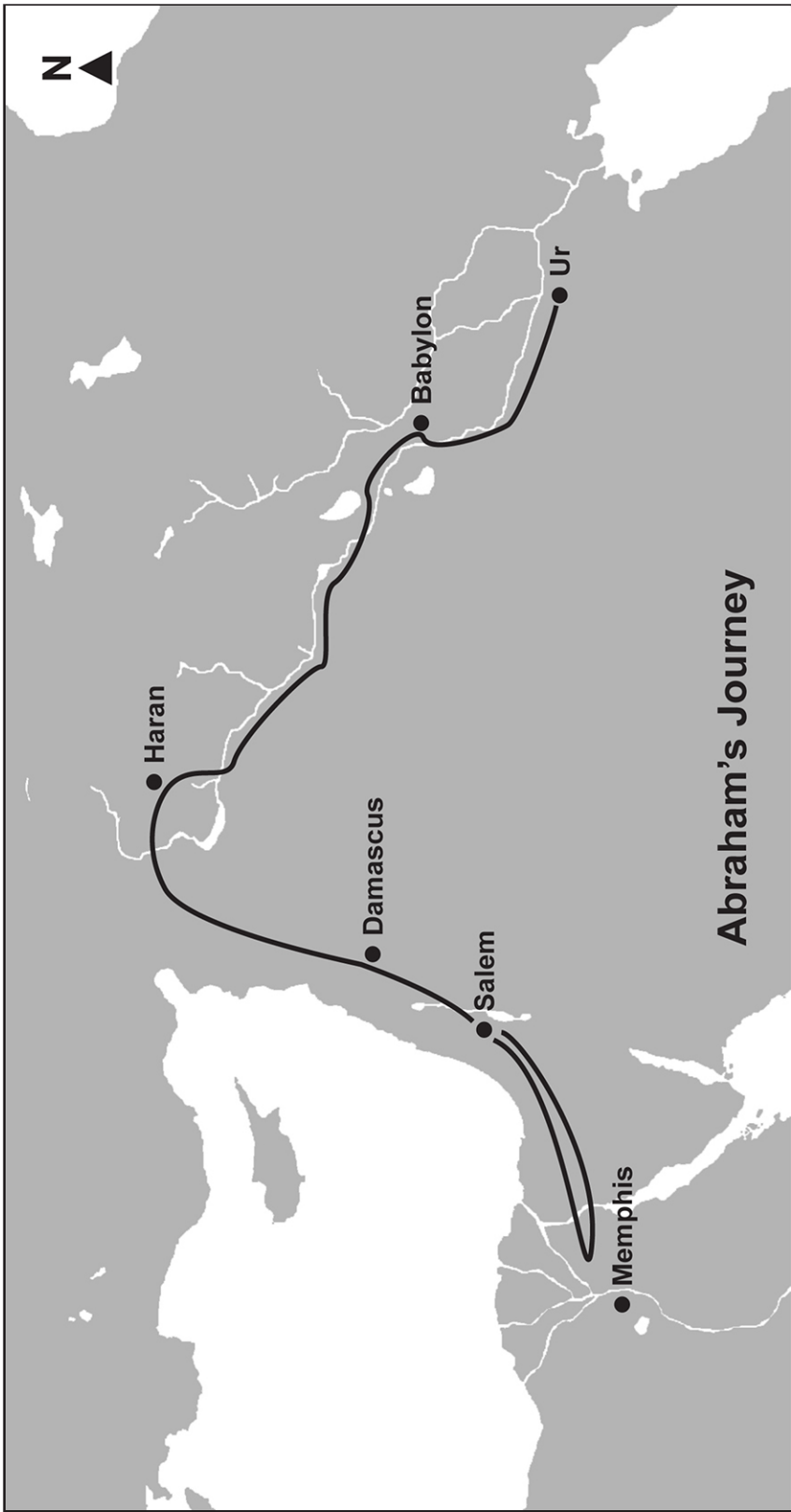
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ལེགས་བཤད། 1:12
ལེགས་བཤད། 5:5
ལེགས་བཤད། 7:27
ལེགས་བཤད། 9:18
ལེགས་བཤད། 15:11
ལེགས་བཤད། 15:24
ལེགས་བཤད། 23:14
ལེགས་བཤད། 27:20
ལེགས་བཤད། 30:16
ལྷོན་པ། 9:10
ལྷོན་མགུར། 8:6
ཡེ་ཤ་ལྷ། 5:14
ཡེ་ཤ་ལྷ། 7:11
ཡེ་ཤ་ལྷ། 14:9
ཡེ་ཤ་ལྷ། 14:11
ཡེ་ཤ་ལྷ། 14:15
ཡེ་ཤ་ལྷ། 28:15
ཡེ་ཤ་ལྷ། 28:18
ཡེ་ཤ་ལྷ། 38:10
ཡེ་ཤ་ལྷ། 38:18
ཡེ་ཤ་ལྷ། 57:9
ཨེ་ཟེ་གི་ཨེ་ལ། 31:15
ཨེ་ཟེ་གི་ཨེ་ལ། 31:16
ཨེ་ཟེ་གི་ཨེ་ལ། 31:17
ཨེ་ཟེ་གི་ཨེ་ལ། 32:21
ཨེ་ཟེ་གི་ཨེ་ལ། 32:27
རྩོམ་ཞུ། 13:14
ཨ་མ་སྤ། 9:2
ཡོ་རྒྱ། 2:2
ཏ་ལྷ་ལྷ། 2:5

Tartaroō

༢ དེ་ལྟར་ 2:4

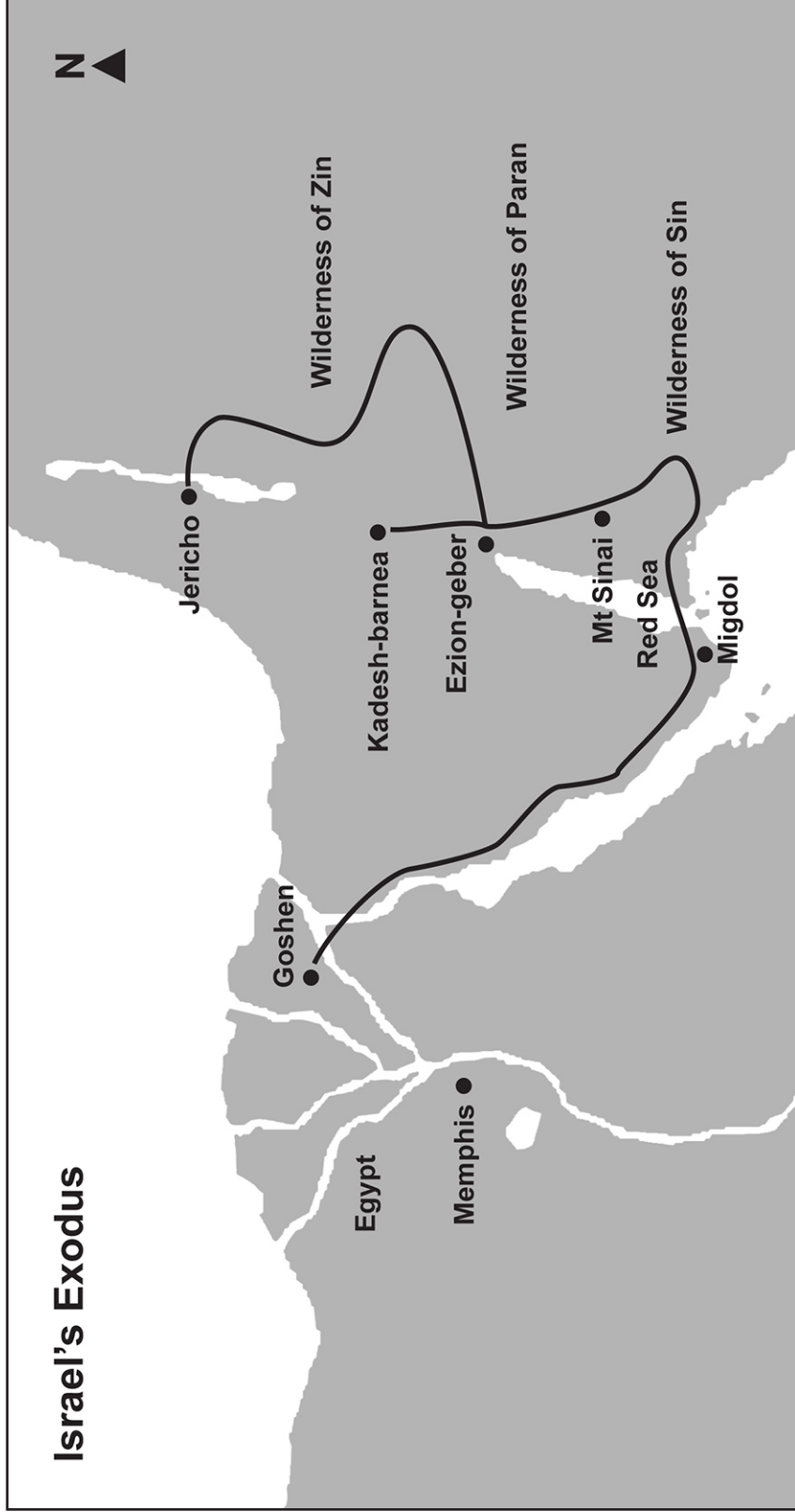
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༢ དེ་ལྟར་ 2:17

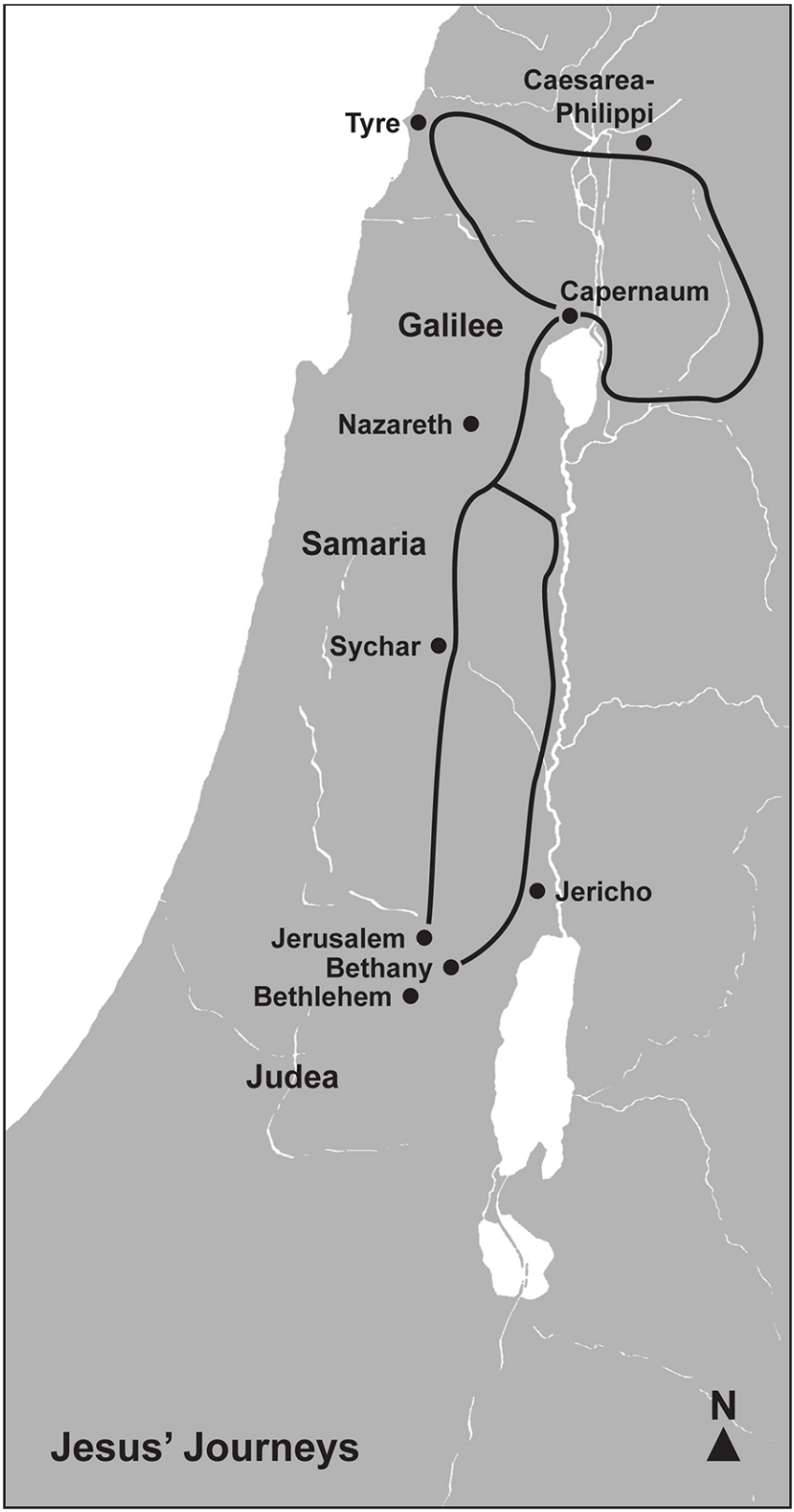


Abraham's Journey - Genesis 11:8

Israel's Exodus

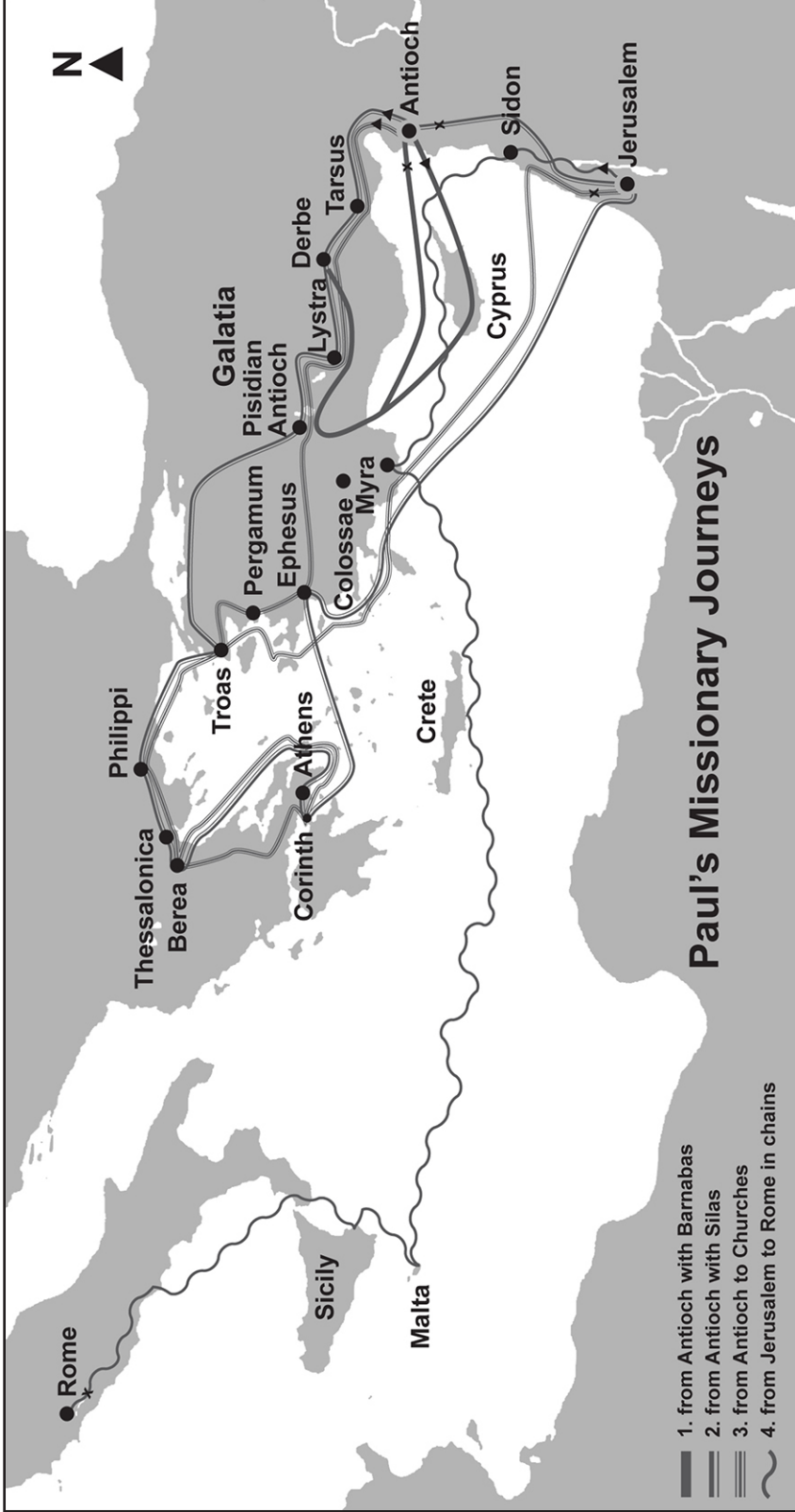


"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near, for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17



Jesus' Journeys

ଏହି ଚିତ୍ରଟିରେ ଯୀଶୁଙ୍କ ଯାତ୍ରା ପଥ ଓ ସମ୍ପର୍କିତ ସ୍ଥାନଗୁଡ଼ିକ ଦର୍ଶାଯାଇଛି । - ସମ୍ପର୍କ: 10:45



ਉੱਪਰੋਂ ਡੈਵਲਪਮੈਂਟ 4. ਭਾਰਤੀ ਸੰਗ੍ਰਹਿ 3. ਸੰਗ੍ਰਹਿ 2. ਸੰਗ੍ਰਹਿ 1.1

Creation 4004 B.C.



Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophesies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Usher)

Jesus Christ born 4 B.C.

New Heavens and Earth



Christ returns for his people	1956
Jim Elliot martyrdom in Ecuador	1830
John Williams reaches Polynesia	1731
Zinzendorf leads Moravian mission	1614
Japanese kill 40,000 Christians	1572
Jesuits reach Mexico	1517
Martin Luther leads Reformation	1455
Gutenberg prints first Bible	1323
Franciscans reach Sumatra	1276
Ramon Llull trains missionaries	1100
Crusades tarnish the church	1054
The Great Schism	997
Adalbert martyrdom in Prussia	864
Bulgarian Prince Boris converts	716
Boniface reaches Germany	635
Alopen reaches China	569
Longinus reaches Alodia / Sudan	432
Saint Patrick reaches Ireland	397
Carthage ratifies Bible Canon	341
Ulfilas reaches Goth / Romania	325
Niceae proclaims God is Trinity	250
Denis reaches Paris, France	197
Tertullian writes Christian literature	70
Titus destroys the Jewish Temple	61
Paul imprisoned in Rome, Italy	52
Thomas reaches Malabar, India	39
Peter reaches Gentile Cornelius	33
Holy Spirit empowers the Church	33

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we? ▲	Genesis 1:26 - 2:3						Mankind is created in God's image, male and female He created us					
How are we sinful? ▲	Romans 5:12-19						Sin entered the world through Adam and then death through sin					
When are we? ▼												
Where are we? ▲	Innocence			Fallen			Glory					
	Eternity Past	Creation 4004 B.C.	Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth					
	John 10:30	Genesis 1:31	1 Timothy 6:16	John 1:14	John 14:17	Luke 23:43	Acts 3:21					
	God's perfect fellowship	God's perfect fellowship with Adam in The Garden of Eden	Living in unapproachable light	John 1:14 Incarnate	John 14:17 Living in believers	Paradise	Philippians 2:11					
							Revelation 20:3					
							God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City					
Who are we? ▲	Eternity Past			Genesis 1:1			Matthew 25:41			Revelation 20:10		
	John 10:30	Genesis 1:31	2 Peter 2:4, Jude 6	Imprisoned in Tartarus	Revelation 20:13	Thalaasa	Lake of Fire prepared for the Devil and his Angels					
	God's perfect fellowship	God's perfect fellowship with Adam in The Garden of Eden	Imprisoned	Imprisoned in Tartarus	Revelation 20:13	Thalaasa	Lake of Fire prepared for the Devil and his Angels					
Why are we? ▲	Romans 11:25-36, Ephesian 2:7						For God has bound all over to disobedience in order to show mercy to all					

Destiny

ལྷ་སའི་སྐད་ at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartarō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, "*You did not choose me, but I chose you*," John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

